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No. 21

Proceedings

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1788

[illegible]

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Tu[illegible] [illegible] 1800

In pursuance of the orders of Government

in Mr Secretary Travers's letter of the 2d [illegible]

to enquire into the causes by which Bulthava[illegible]

son of Ranpanna Naig (the Sera) acquired the [illegible]
Naig of Manarkovil

that ~~[illegible]~~ Pollam in the year 1790

Captain Gebb ~~[illegible]~~ ~~[illegible]~~ Due notice having been
~~[illegible]~~

~~[illegible]~~ but he not having

~~arrived~~ at 6 P.M. Adjourned till to mor[row]

[illegible] G. M. — (Documents) No 1 and 2 [illegible]

Wednesday 16th

~~Having [illegible] the following letter from~~

Captn Gebb ~~[illegible]~~ not having arrived

12 o'Clock Midday — Not considering it [illegible]

delay the enquiry any longer and there [illegible]

~~[illegible] letter from Captn Gebb [illegible]~~

[illegible] Goundar Naattamcar of Vadacum[illegible]
Dulamibutty

of Manarkovil — ~~[illegible]~~ is called in and

examined as follows ~~[illegible]~~

Question — who and what was your father

answer — He was Naattamcar of the above

Dulamibutty and died last year

my name is Moorg a Goundar

— Was you living at the Manarkovil

Pollam at the time of ~~the [illegible]~~

Sevvamy Naigs Death and do

you know what passed at that

time

I was living there and know what

passed at that period

When the Sera Naig [illegible]

to Manarkovil with the Cutcherry

(not —
then he went the second time with
the Cutum were you present —
The Sera Raja sent ~~for~~ a man to call me at this time and I
went —
What passed on the arrival of the Cutum at
Rammaghery
The Sera Raja seized Tomungadun & [illegible]
-onagum Moodaly and confined them — in the
state I saw them. — The Sera Raja with some of
the Couzaris went to the late Mar-
-ineartu Sawmy Raja — but as
I did not go with them I know not
what passed — I returned at the
time to my village —
Do you know that your father
when Syed Amsun first came to
Rammaghery — gave his declaration
in favor of Vittana Raja — and do you
know with what intents, he gave
such Declaration —
I did not see him give the Declaration
but on his return he told me
that the Syed Amsun coming from the Sultan
to examine into the [illegible]
Manahar — The Sera Raja had
got all the Mantamears together
at Rammagheery — where he confined
them — told them that the Sultan
did not belong to Bazeera Raja but
to his son, and that if they did not
say so, he ~~threatened~~ soundly beats and
fine and hit them in [illegible] —
[illegible] father [illegible]

put his signature [illegible] wrate

What presents did the Son [illegible] make to your father?

~~Where~~ After Mr. Galop and Syed Ameer came to make the enquiry — the Son having sent him one Dushalla —

Do you know whether Naraian Cautu did during his life time obtain either [illegible] or [illegible] the Puttun —

My father has told me — that he was bringing up and had adopted [illegible] for the Puttun — and that he was the [illegible] — besides what my father told me, I know nothing of these circumstances —

What more do you know respecting this business —

My father dying soon after the [illegible] and I never going afterwards to [illegible] I know nothing more

At [illegible] Cossiby & [illegible] having [illegible]

your [illegible] ty of the Mannashorry
arm-car [illegible] ~~and being~~ his only
Ralph Griffith having wounded, attended

Who are you — and of what village — mean orhuo —

I am an inhabitant of Comby
village of Daw haig hatty of
Mannashorry — and where is the ~~who~~ was
of Daw haig ~~who~~ I after he am Nigratud —

When the Sura haig first assemb-
-led the Mantameans and went
with them to Mannashorry — were
you present or not

— No I was not with them ——

When Syed Ameen first came to
Mannashorry you signed a Decla-
-ration with the other Mantameans
do you ~~know~~ the contents of this
Declaration — or not ——

— I do not know the contents —

— If you did not know the contents
of the Declaration — why did you
sign it ——

— Previous to ~~the~~ Syed Ameen's coming to Man-
-shorry — the Sura haig told me to give my
attestation to the Patterns belonging to Oottu-
-na haig the son of Chinna Alagoo haig —
I accordingly gave my attestation to that
effect.

From what cause did you put your
signature — according to the desire of the
[illegible] haig

a—Tomme and [illegible]

and he (the Jose Raiz) h[illegible] [illegible]rator

brim of my village and [illegible] as also his

hit bratas [illegible] of other villages — brothers

he would do humiliate me thus, I gave my ad[illegible]

thereto—

When Capt. Gibbs went to Mamazhavoy you put some years a time to a Declaration

do you ~~know~~ know the contents thereof—

I ~~know~~ do not know the contents

If you did not know the contents thereof with what intention did you put your signature thereto—

The Oia hair having assembled all the people in a flower garden at Mamazhavoy told them to say that ~~[illegible]~~ the pattern belonged to buttakon ~~Naig~~ — the son of Chinnna Alazoo Sawmy Naig, whose father was Conada Alazoo Sawmy Naig — and that I did not give oath attestation to that effect, that he would beat and murder them he threatened me and there[fore] I put my ~~[illegible]~~ signature

Did you ever after the Death of Mariaman carter Sawmy Naig go to Mamazhavoy

I never went ~~there~~ but was there the day after ~~when~~ he died—

What happened ~~at~~ at the time of his death—

[illegible] the [illegible] the Coorgars
[illegible] by [illegible] the Dana-
-ny came [illegible] Boam [illegible] and the Dolzars
demanded to pay their respects to him, bagara
Tomba was sent by the Poonasottah Mar-
-vancarthe Saumy Naik to visit him
and was asked by the Dana Doyed he
was the Outhuas - and presented with
a garland of flowers by him ~~at the~~
~~and that bagara~~ at that time the other
people said that bagara Tomba ~~was~~ the Outham belonged to
himself -
To the best of your knowledge did Mar-
-vancarthe Saumy Naig during the whole
time acknowledge either Outham Naig or
bagara Tomba for the Outheam
I know not - but I heard that bagara
Tomba was the Outhaas ——
Questioned by Captn. Gabb ——
When you signed the declaration
when Captn. Gabb came to Mamathoory
and questioned you respecting the conduct
of the Sera Naig - you related ~~that~~
the Sera Naig ~~had~~ had neither threaten-
-ed you - or promised you any benefit -
your now say the Sera Naig did threaten
you and the other people - how comes
this difference ——
From fear of the Sera Naig who was
present - knowing or fearing one
other sides - I now speak as
the case really was ——

Questioned by [illegible] to [illegible]
Does not to your [illegible] was
all that you said and gave answer to
fully explained, read to you — and you desire
to object to any thing that might be mis-
-taken

A — Nothing that the declaration was read and
to us all when assembled together — as were
the questions explained —

Were you not told that I would give you
protection as against the Sora Raja if
you did not agree in regard to the fortunes
execution of Quttan Raja —

I do not recollect — but Capt. Gaskfoke asked
spoke much to me and the others to all
which questions I answered in the
affirmative —

Nilam the Prisoner is 65 years of age
Keith [illegible] Goundan of Narsa coty called in

2. To what village do you belong —

A. I am Mantamear of Mirsacotes of
Mamsharoy —

2 Where you with the Cutcheri that attended
the Sora Raja to Mamsharoy the second before
time —

A — I was not present the first time — the
second time when he went to make the
so[illegible] a man to call me and
Pattan Sharagar from Cudumoor — I was not
with him —

Q. What halted there at Mamsharoy
A — Some my Raja called for the Sora Raja

to [illegible] tan Thirozen a[illegible]

Emcij[illegible] ed un[illegible] to ~~must~~ be—

called— to attend on and give him

what he wanted— That Oagwra

Timber might be placed on the

Pattam— That he (the Sora haig) should

enjoy his ~~Maxim~~ium as usual,

and remain ~~ed~~ quietly ~~as in heaven~~ as any other inhabitants

in his own affairs— the Sadosohr-

aum was accordingly sworn be-

and he made oath to him (the Sora haig) (having

being) that he would never either

harbour any deceit against b-

Oagwra Jomba— After that

the Sora haig went with the

Pantomcam and Shin of the

Pattam of whom there one to

recall Pattam Thirozen from

Cadenoor— at which time

another haig of that place named

the Sora haig— and his men what

he meant by making this

disturbance— desired him to

be Oagwra haig on the Pattam.

and remaining quiet in this (the Sora haig's)

own concerns— to allow Pattam

Thirozan to ~~att~~ attend on Saiomny

haig to give him what he never order

he wanted— ~~and~~ without using

any deceit against him—

To this effect [illegible] [illegible] the s
would make oath - [illegible] accordingly
made
oath thereto, and brought Sultan
Shiroo[illegible] back to Mummaghoory
when the [illegible] [illegible] [illegible] battam
and confined Vagara Tomby
and the Ammend ———

Q. When Sayed Ameen [illegible] came
to Mummaghoory - you signed a
Declaration. Do you know the
contents thereof -

A. I only do know ———

Q. If so - how came you to sign it -

A. The Sea [illegible] sent for me and told me
in case Syed Ameen should call
for and ask me as relating the bu-
-siness of the Buttam - that I must
say ~~that~~ the Buttam does not belong
to Vagara Tomby, but to Sultan
[illegible] - and that if I did not speak
to that effect, ~~that~~ he threatened to ~~would~~ do
with me as he had done with
Sultan Shiroogar - this kind,
[illegible] I ~~[illegible]~~ gave my attestation to
the Declaration stating that Sultan
[illegible] was the owner of the Buttam ———

The Declaration of [illegible] given by the Mantameea
of Mummaghoory to Capt. [illegible]
being read to the Deponent he is
questioned ———

the [illegible] Dalarahi

Shick [illegible] [illegible] in abtied

trug or not—

It is trug owning the Declaraton

When the Cantain cam Wae all

assembled togather and the Declara-

tion was read by [illegible] to us all — I heard it — ~~and explained~~

the Remark of Saw my Baig having

bo the Land and wrting on it and

of his saying that he would addt

buttan a hang, is not true for the Indians neither

did we ask him to give us any

Insuents — or did he give us any —

nither also did I hear that Saw-

-my Baig had said buth

-na hang mught be bued on the

Dullam — or do I know that the

Dullum swordwuryiven to Cutta-

-na Baig after Sawmy hang

Death—

2 Who instructed Cummamma hang

when he wrote this declarakion—

A I do not know — who wrote or dict-

-tated it — whom we all ahewmited

heard it read and that was all

Q If when you heard this declara-

-tion read — it did you think it un-

-just or untrue — why did you

sign—

A Catar Cummual having gone to

Mr Yatts when in the flowers

Garden and relatted some circums-

13

12

=stances to him = [illegible] any
beat and confined her in a trench
and from fear of her (the Sora Raig)
punishing me in the same way
I did not ~~speak~~ so to inhesantly
any thing — but signed the Decla-
=ration —

Questioned by Capt Gabb —

Did you not swear before me that the
Sora Raig was no threat – that
Sultana Raig was ~~acknowledged~~ ~~established~~ by
~~som my raig and afterwards the sword~~
~~the Sultaun sword delivered to him~~
on the Sultaun and that to your
entire satisfaction, ~~and~~ that
you never heard Sora Raig was
meant to succeed to the Sultany

A. I did swear to that effect but
it was thro fear of the Sora Raig —

Q — ~~Were you~~ not examined by
yourself and ~~offered~~ brought protection
against the Sora Raig — in case you
thought he was acting unjustly —

A. — I was called and examined separately
and assured that if I thought the
Sora Raig's actions — should be sup-
=ported but the Sora Raig had
previously to Captn Gabb's arrival
sent for us all and told us in
case of our being any way separ-
=ately examined — to say that
Sultana Raig was the Sultany

[illegible] in morning
at 8 a.m. —

Thursday 17th April —

[illegible] moorty Naig called in —

What is your name — and what village are you an inhabitant

I am Nantamcar of Tyamutde-um of Mangshorry — my name is Goorumoorty Naig —

Were you with the Cotum of the Row Naig — either the first or second time when he went and surrounded the Fort of Mangshorry

The first time I was not — but the second time when the Sora Naig had assembled all the Nantamcars and was going with them to make Dellam Sherogai turn Cadavoor Tey sent a man to call me and I went with the ~~Row~~ Cotum there —

What passed at Mangshorry previous to the Sora Naig's going with the Cotum to Cadavoor and what passed on your arrival there. —

Thirumogum Moordy — Coon-rangadum Iyan ~~and~~ Nauth Sherogai and Comarllagar Sherugar were all put in confinement by the Sora Naig and people were placed over them — Many Naig, his wives and the Puttacar bagra [illegible] — on going to Cadavoor with the Cotum Moorptaa Naig asked the Sora Naig why he was

come there. W[illegible]
Pattan Sheroogar had a[illegible]
a livelihood at Manamahorry for
ten years — that there were some
accounts against him — which
he wanted to enquire into — but as he
had emigrated to him (Moottoo Naig)
if he would send him by his Media-
-tion to Manamahorry — that he (the
Sona Naig) would examine the ac-
-counts and treat him the same
as the other Corigars. — To which Moottoo Naig
replied — What do you mean by com-
-mitting these enormities — if you
must be [illegible] bazaar Tomber on the Pata-
-am — with an obedience to his orders,
and without harming or doing any
evil towards Pattan Sheroogar
— if you will take oath to this effect
in Comarasamy Paramel Pagoda
I will send Pattan Sheroogar with you —
on this the Sona Naig sent for the
Madagobaram of the Pagoda which he touched
the Salary and water and made
oath that he would not act con-
-trary thereto — after which Pattan
Sheroogar was sent with the Sona
Naig to Manamahorry — where he seized
and put him in fetters —

2 When was Pattan Sheroogar released?

A- About one month after the death
of Sammy Naig — but was seized
again about a month afterwards
and put in prison in fetters where he died

... be ... [illegible] ... Cora did, allowing
or barely
his previous ... was da[illegible] to adopt, either
Buttanna Naig or Bagora Venkala for the
Puttum.

I know not of any adoption, but Saminy
Naig about one year previous to his illness
having no child to succeed him in the Puttum
sent for the Bagora Naig the Grandson of
his younger uncle, who was living at
Natloor near my village – with his brother
and mother – who all went together and
he Saminy Naig brought him (Bagora Naig)
in the Palace and brought him up to succ-
-eed to the Puttum —

The Declaration given by the Mantanicars
to Capt. Gabb – 7th April 90 — the answers
to the Examination of 5 Inhabitants to
Mr Jackson – 11th April 96 – and the answers
of the Mantanicars to Dindigul Examin-
ation – being all read to the ~~Deponent~~ deposer and his
signature to the
to the former and mark to the two latter
appearing on the original – ~~he is asked if~~
they are shewn to him and he is asked if they
are his writing –

A – When Capt. Gabb came to Manamthorry
I signed a Declaration with the other Man-
tanicars and made oath thereto in the
Pagoda of Narsinga moorty at Mamgherry
When ~~Mr. Walker~~ the Gentleman came
from Mannar ad to Manapar I signed
a Declaration there and took oath
thereto in Mannaconda Pagoda – besides
I did not sign any other Declarations or

The Deponent
... not with,
... marking
... all other
...ate to the
... signature
... with the De-
ponent says
... written
... his consent

other Braheons — o[illegible] any o there — two days afterwards I had put my signature to the Declaration. Having taken my leave of the Sera Naig, I went to my village. The Sera Naig telling me that in case I was called for he would send some other person to represent me —

Q — In the contents of the Declaration you signed and gave to Captn. Gr.k.k. true. —

A — It is untrue — from fear of the Sera Naig who threatened unless we declared to the truth thereof, that he would seize our cattle and ~~[illegible]~~ beat us — I said it was so and made oath thereto

L

Lindama Naig called in. —

Q — Of what village are you an inhabitant

A — I am Ananthamear of Parlapuetta of Mamgharry

Q — Where you with the Sera Naig the first or second time when he went with the Cutram and surrounded the Mamgharry Forts

A — The first time I went with him — the Sera Naig sent a man to bring me to Mootumbutty and desired him to go with him to Mam=gharry — on my saying that I could not come without my masters leave — he placed them over all the Auntameers and desired them to take me with them

and the 19th ... was then dined
accompanying
~~we~~ went to Mamanwory — I wore under the
Fort — and took Shummogum Mood-ly
Cameras Clarke — Things were ~~un~~Combined
— I remained without the Delly (bound hedge)
when I immly Tracy heard of all this
he sent for us and said, "While I am
living how can you be acting in this way"
we replied that we came with no doubt-
ful intentions — that the Sera Tracy came
with us — he then ~~[illegible]~~ said — Let it be
behind by now, and desired that we would
make oath not to ~~[illegible]~~ conceal any wicked
acts towards him in future — to which oath ~~[illegible]~~
the Sera Tracy and we all took ~~[illegible]~~

The Deponent made oath having to the
Declaration given by the Nant... cannot
Mananghery 7 April 98 — Answer to the
Representations of the 5 inhabitants to
Mr Jackson — 5th April 98 — and Answer of
the Inhabitants to the Deputy ... -
-tion 7th April 1798 — he is asked as to the
~~[illegible]~~ — truth thereof

A. When Captn Gibbs came to Mananghery
and was in the Flower Garden I gave
my attestation and put my mark to one Declaration
but I do not know its — of the other Decla-
-rations I know nothing — nor did I sign them
The Sera Tracy called me on Captn Gibbs
coming to Mananghery — and told me the
Company were going to favor him by
placing ... on the Puttam

[illegible]
4 If the [illegible] of [illegible] [illegible]
and asked you [illegible] whom [illegible] Rutu[illegible]
belongs - you will say to Buttam [illegible]
and if you do not - I will punish and [illegible]
you - from the [illegible] which I [illegible]
he desired me —

Q - [illegible] or not - that [illegible] [illegible]
asked you whether the Sara [illegible] had used
any threats or giving you any [illegible] to
induce you to say that the Buttum was
his son's. —

A - He did ask me those questions - and I answered that he had neither given me any presents or threatened me - but I did it by order of the Sara [illegible] —

Q - Why did you emigrate from [illegible] —

A - ~~[illegible]~~ [illegible] Combe who was [illegible] [illegible] for the Buttam being alive and the Sara [illegible] meditating to place his [illegible] [illegible] on the Buttam, in which the Comba[illegible] [illegible] had favored him. - I considered that if I [illegible] ~~with~~ injustice, what would be expected of me ~~[illegible]~~ any how [illegible] should hereafter come to [illegible] the [illegible] ~~[illegible]~~ [illegible] away this fear. - [illegible] [illegible] and others emigrated at the same time — after which the [illegible] [illegible] word deceitfully to me that he would [illegible] [illegible] [illegible] on the Buttam [illegible] came back with [illegible] [illegible] - upon which the Sara [illegible] put me and all my property under restraints - after which on the [illegible] coming to the Sara [illegible] - he took securities from them, that I should not again emigrate and [illegible] [illegible] to [illegible]

23

[illegible] Cal[illegible] [illegible] tion and upon recheck-
ing this business - you [illegible] that you
did not emigrate on account of the [illegible]
[illegible] Conduct -

A - It is true I did say so - but the [illegible] de-
sired me to say - in case I should be questioned - that I did not go away
on account of the [illegible] of the [illegible]
but on account of my inability to bring
my money - or that the [illegible] never
had told me the [illegible] would murder
me - if I did not emigrate - I therefore spoke
to that effect

Q - To the best of your knowledge did [illegible]
in any manner to the death [illegible] or bring
up either [illegible] or [illegible]
for the [illegible] -

A Know nothing of any [illegible] - but
know that [illegible] was brought up
for the [illegible] - by [illegible] - when
we returned with the [illegible] from bringing Nathan [illegible]
back from [illegible] - [illegible] sent
for [illegible] - delivered him over to
the [illegible] - saying that as [illegible]
would be one of the [illegible], they
must keep to him as such - and continue
as their own inhabitants under him -

Q When is the case how came you in the [illegible]
-ration you signed and gave to [illegible]
and to which you swore - to say that [illegible] was the real [illegible]
[illegible] -

A - [illegible] am [illegible] the daughter of [illegible]
[illegible]'s brother having been beat by the
[illegible] and because she went to [illegible]

to Mr. Gatts — ... Combs

the Ammaul being concerned ... there ... & this form of the dea ... but my oath and swore to the Declaration

Q. was Cutty Ammal at that time out of infancy —

A. No — she was perfectly well

25

Carumna Goundan called in —

Q. In what Village do you belong ——

A. I am Nautamcar of Codukotta & Chamakury ——

Q. Being asked how many Declarations he had signed — and replying one only, which was that given when Mr. Gatts came to Chamakury he is read to him sentence by sentence — and he was asked if the circumstances therein mentioned are known to him — or not ——

A. I know nothing of them. When Sumung Naig was living I know that he brought up Bagava Tombe for the Dutteum — After which the son Chinna — told me to say that he had no right to the Dutteum — that I must say it was his Sons rights — according to which I signed the Declaration given to Cutty Gatts and made oath that the Dutteum was Buttana Naig's ——

Q. When you knew that Bagava Naig was entitled for the Dutteum how came you to make oath that ~~it was the right of~~ Buttana Naig — was the Duttacar

A. The Son Naig spoke to Dutteum Shinagar and told him to tell me today that the Duttam

I this ... when Dutteum Shinagar ... liberty ... his fue... confinement

[illegible] I was [illegible] ed that it [illegible]

[illegible] say so [illegible] you [illegible] me a [illegible]

[illegible] Nundcomar therefore — on which account

[illegible] was alarmed and said every thing relating

to the business of the [illegible] as the [illegible]

[illegible] —— This all I know

[illegible] called in —

Q — What village are you [illegible]

A — Of [illegible] of [illegible] which

[illegible] I am [illegible]

[illegible] a man called in

Q — What village are you [illegible]

A — [illegible] of authority of [illegible] my name is [illegible]

Q — When the [illegible] with the [illegible] and the [illegible] of [illegible] — were you [illegible]

A — The first time I was in my village — but the [illegible] sent a man to call me — and I went to [illegible] and on asking him what was the matter — he said [illegible] has lost the [illegible] of [illegible], the money of the country is [illegible] and the [illegible] on which account he said [illegible] must be made and desired me to go to [illegible] — upon which I said I could not come — as my master would be angry with me if I did — and told him that he intended some deceit [illegible] the [illegible] then said that he had [illegible] the [illegible], [illegible] which belonged to [illegible] himself — to which effect he made oath to all the [illegible] by touching the [illegible] 150 [illegible] with all the [illegible] and [illegible]

to Maungheim [illegible] which [illegible]
surrounded, and [illegible] there [illegible] has [illegible]
over the wall of the Fort and went away [illegible]
Tewaroghdanegon — Shennagera [illegible]
alias Shonya[illegible] — Keka Sheugard [illegible] [illegible]
to the Sonnhaig [illegible] and took his confinement [illegible]
Sawany hais [illegible] called the Son[illegible] to the Dutch[illegible]
said to him, "while you and your [illegible] are in being, [illegible]
[illegible] by committing these inquities." The Son[illegible]
replied "I came not with any design about the Deb[illegible]
nor having been [illegible], [illegible] Sheugar has been [illegible]
the money of the country — I came to [illegible] his [illegible]
Sawany hais was among them and told the Son hais to [illegible]
his [illegible] — for this reason [illegible] as it appeared [illegible]
became [illegible] with some deceitful intentions, he [illegible]
him to make oath not to act deceitfully or treacherous[illegible]
the Son hais replied that he would neither be treacherous to [illegible]
[illegible] to him, or Sawany hais [illegible] to which [illegible]
the [illegible] and of [illegible] Dutch [illegible] being brought [illegible]
[illegible] and made oath thereto — After this Sawany hais not [illegible]
the [illegible] and asked them [illegible] they came [illegible]
the Son hais called them [illegible] that we came with [illegible]
[illegible] treachery towards him [Sawany hais] [illegible] deceit[illegible]
we would use no deceit toward him — and he [illegible]
[illegible] the Mayagshaman and make oath that [illegible]
[illegible] conduct by treacherous deceit towards him [illegible]
[illegible] which we being [illegible] for the [illegible]
to this effect in [illegible] the Mayagshaman [illegible] made oath — [illegible]
~~[illegible]~~

to [illegible]
The Declaration [illegible] by the
[illegible] on his going to Maungheim
being read to the Deponent, whose name is
affixed thereto — and he being asked whether it
was true or false

I do not know any part thereof — my young
Uncle Comwaa hais — without my per-
=mission — put his mark for me
and on his return told me. He had done
Comwaa hais [illegible] immediately [illegible]
to answer [illegible] charge — and [illegible]

[illegible] in [illegible] can ascertain th[illegible]
[illegible] whether or not he [illegible] &
[illegible] sign the Declaration in question — [illegible]
but says he does not recollect [illegible]

2. When Capt. Gibbs came to [illegible]
asked some questions of the [illegible]
to which they [illegible] their [illegible] and
[illegible] which is yours — did you not
sign it —

A. I was neither there at the time — [illegible]
— I [illegible] it must have been [illegible]
by my uncle —

[illegible] having arrived [illegible]
questioned whether he had or not [illegible]
his Mark to any of the Declarations
taken by Capt. Gibbs — ~~[illegible]~~ and whether he had [illegible]
[illegible] his name not [illegible] among
the signatures — he was again questioned
whether he had [illegible] his mark to
his own name or the name of [illegible]
[illegible] — to which after some [illegible]
he said — that every time he [illegible] his
mark — the ~~was [illegible]~~ made up of the name of [illegible] [illegible]

~~He [illegible] [illegible] [illegible]~~
~~[illegible] [illegible] [illegible]~~ — ~~[illegible]~~ [illegible] his declaration
~~[illegible] [illegible] [illegible]~~ to this effect — [illegible]
[illegible] were obliged to [illegible] on the [illegible]
Declarations of the [illegible] who, although [illegible]
[illegible] ~~[illegible]~~ or ~~[illegible]~~
[illegible] Mary called on —

2. In what village do you belong —
A. I am [illegible] of [illegible] of [illegible]
2. Was you with the [illegible] the [illegible]
A. took to [illegible] whether the [illegible]
2.

a – I did not go with them [illegible] time

Q When Lord Amherst came to Coochbyhar-
-ry he took a Declaration from the
Nauttanmears – which they alleged was
your mark put thereto or not —

A I did sign it

Q Do you know what the contents thereof —

A I do not know. I am ignorant thereof
but the Seer Boy having desired me at
the time to say that the Outtum belonged
to his Son Outtam a Nair — I accordingly
said so and ~~signed~~ putting my mark the Declaration —

Q Did you or not put your signature to the
Declaration now read to you. (the Declara-
-tion is that taken by Capt. Gibb from the
Nauttanmears at Manshoray)

A I did put my mark thereto —

Q When Capt. Gibb was at Manshoray
he asked some questions of the Nauttan
ears separately – to which they put
their signatures – did you do so and —

A I did put my mark thereto —

Q Do you recollect (tell me) the purport thereof —

A I do not know the particular but it was
relating to Outtam belonging to the ~~[illegible]~~ Nair
and that the Seer Nair had neither threatened
one or made me any presents – according to
what the Seer Nair desired me, I made
answer to those questions

Q Being then asked if he had signed the answers
of the Nauttanmears to the representation of
the 5 Inhabitants (Immigrants) to Mr. Jackson and to the
Sindiant representation –

… 4 … very other member

in the Sora Raug desired me—

Do you consider the contents of the Questions separately proposed to the other Raylans

& answers and Declaration, now read to you

to be true or not — tell me your real thoughts

on this subject—

A. Upon my conscience — I consider every thing

therein as false — and send what I did from

fear of the Sora Raug—

Q In what manner did the Sora Raug threaten

you—

A He confined me one day and night in the Fort & the

next day — came with me to Darumal Rajah's

where he desired me to say if summoned that the Puttam was

Buttana Raug — and to make oath thereto —

and if I did not do so — that he would put me in

Fetters in the Fort in consequence of which from

fear made oath to that effect.

Q What presents did the Sora Raug make you

when and for what account—

A He gave me one pair of Earrings — Ammonis

to Lord Amman weighing 6 Buckbegam Raug

on account of his (the Sora Raug) having des-

-ired me to say that the Puttam was his

Sons (Buttana Raug)

Q Tell me to the best of your knowledge and your understanding whether

Saum ray Raug did Ammonis to his death — adopt

or bring up either Buttana Raug or Bagesa

Raug for the Puttam—

A I know nothing of any adoption — when

Saum ray Raug was alive — he himself

told me that Bagesa Comba — was the person

for the Puttam — and he Bagesa Comba

is the rightful Puttacar — after he was declared

and thought as Puttacar — he was sent to

visit the Lord at Mam … where he came

there — [illegible] [illegible]
adjourned till [illegible] at 8 [illegible]

Friday 10th ———

[illegible] commonly called [illegible] called

of what village are you an inhabitant

[illegible] Inhabitant of [illegible] of [illegible]

when [illegible] came from [illegible]

to [illegible] and took a Declaration

from the [illegible] of your country

did you sign it? — When Capt. [illegible] came

to [illegible] was in the [illegible]

and to take a Declaration from the [illegible]

with their signatures relative to the

[illegible] — did you put your mark

thereto — When Mr. [illegible] asked the ques-

-tion of you whom[?] ~~and the other Inhabitants~~ are —

did you put your mark thereto? Did you

also sign the answers of the [illegible]

to the representation of the five inhabitants [amongst]

and their answers to the [illegible] Collector

Mr [illegible]'s representation

A. The [illegible] having threatened me — [illegible]

fear of him — [both] signing marks to all the [illegible]

[illegible] did —

Q In what manner did the [illegible] threaten you

and when —

A. He told me on [illegible] coming to [illegible]

-[illegible] — to say that his son [illegible]

[illegible] was heir to the [illegible] and if I did

say so — he threatened to murder me or

take me away and put me in [illegible]

in the [illegible] — He did the same when

Capt. [illegible] came —

Q Did the [illegible] ever [illegible] you or any of

the [illegible] of your village or take [illegible]

nor a
a tooth more of our cattle – our Deshmukh
and a Comicshoty of my village he fined
for not coming to his Autumn —

Q – on your conscience – do you consider that the
contents of the Declarations and other papers
you signed, to be true?

A What is therein written is not the truth –
from fear of the Sera Naig I signed them
all and swore thereto —

Q To the best of your knowledge and on your
conscience – Did Kunnung Naig previous to
his death adopt or bring up either Autumn
Naig or Vagera Naig for the Autumn after
him

A. I never witnessed the ceremony of adoption
but he was bringing Vagera Tomba for
the Autumn and when the Lord came to
Manathar and all the Polig... came to
visit him Vagera Tomba went and received a present —

Q When were the Sera Naig and his son
at that time, and how were they? —

A. They were very well living at Autum-
-pully of Manathoorey —

Q Did the Sera Naig ever make you any how ...

A. Never any —

Ma Soha Naig – called in —

Q – Of what village do you belong & what is your
name —

A – Malla Soha Naig – an Inhabitant of Malakoram

Q— When Capt. Gibb [illegible] to Coo-
-[illegible] and took a declaration [by them in] from the
Mantamcars — did you sign it —

A The Interpreter told me to touch the Pen and ac-
-cordingly did so and made my mark — more
than which he asked me nothing relative
to the Suttee or any thing else — or did I make
on my name when I touched the Pen 33

Q When Capt. Gibb was in the Mundwanna
at Rumsheroy and took a Declaration from
the Mantamcars relative to the Suttee
business — did you sign it? When Capt. Gibb
asked the questions of you all separately [Mantamcars]
did you sign it? Did you also sign the answers
of the Mantamcars to the interrogatories of
the two ~~inhabitants~~ [emigrants] and their answers
to the interrogatories of Mr. Hindi Collector
of Dindigul —

A ~~I cannot~~ recollect to what paper I put my
mark, but I signed all the other Mantam-
cars did — according as the Interpreter desired
me —

Q Do you consider the contents of those declara-
-tions to be true or ~~false~~ not —

A The contents thereof I cannot recollect
and therefore know if they are true or false

Q To the best of your knowledge and on your conscience — Did Swamy
Naig previous to his death adopt or bring up
either Baggore Naig or Buttan a Naig to succeed
him in the Suttee —

A I know not about the adoption — but Swamy
Naig was bringing up Baggore Naig for the
Suttam and when Mulavur Doy came to
Mandapam he wanted to visit ~~him~~ and was
to hear out from him

[illegible]tm — [illegible] has deserves seen or
n Idioli an[illegible] only questions, because he ha[s]
given Evidence —
ngoola Coundra called ——

Q Who are you and what is your name ——
A I am Inhabitant of Pautiam of Mamsharay
my name is Caunsoola Coundra ——

The Deponent being asked whether he had
signed the different Declarations and taken
Oathes by Captn Gibb — and whether he understood
the contents thereof ——

A Don't recollect how many Oathes I —
signed or ~~made~~ oaths but I did the same as
the other Mantaneems — Could [illegible] the
Mantaneems of my village — considering the
[illegible] of Vettana Naig being made Patta-
nam was an unjust act and not agreeing
thereto — he ran away — at which time the
Sera Naig seized me — and [illegible] me as Man-
taneem in his stead — and told me to put
my signature to the Papers the same as
the other Mantaneems — which I accord-
ingly did —— but do remember the

Q Do you recollect the contents of the Papers
you signed — Purport thereof — the Sera
Naig told me that if I said the Vettana
was his sons it would be worth, it would
that he would murder me — what
else could I do — I put my mark and
swore thereto ——

Q To the best of your knowledge and on
your conscience did Saumy Naig Mooroin
to his death adopt or bring up either Seera
Naig or Vettana Naig for the Pattam
A Know nothing of any adoption [illegible]

Saw my Naig wa[illegible] [illegible]agara to [illegible]
and informing him to arrest the Sultan
after him (Saw my naig) this I know —

2 Did the Sera Naig give you any present — when
and for what —

A — after Sultana Naig was bound in the Sultan's
[illegible] ~~[illegible]~~ a pair of Earrings
for ~~[illegible]~~ [my] said that his son was the Sultan's
[illegible] — when all the Mauttaneers [undertaking] their
~~[illegible]~~ [illegible] [any] — Which was the
reason of his giving it me now —

Nadey Goundan called in —

2 — Which village are you an inhabitant? —
A — [illegible] Kaurungaully of [illegible]

2 — When the Sera Naig went with the Cutturr to
surround the fort of Mannaborry — were
you present either the first or second time?
~~[illegible]~~

A — The first time, the Sera Naig having sent
a man for me, I went there — at which time ~~[illegible]~~ Saw my
[Naig] was nearly both his sheep and was much
[bring]
vexed at the Sera Naigs having come with
such usurping intentions — he delivered [Vagora Tomb] into
the hands of the Mauttaneers — and the Sera
Naig and us (the Mauttaneers) told Saw my
Naig — the [illegible] being brought —
and swore to him that ~~they~~ [we] would not
act treacherously to Vagora Tombe — and that
~~they~~ [we] came only to make bundobust for the
country — the second time the Sera Naig came to
Mannaborry — where he confined the [illegible]
Vagora Tombe — as also Thummoojium Mooroo
Coomoongadum Tyan — Vuraran — a Sowcar
Woochraibar — and then sent his brother into
every quarter to call the Mauttaneers
which caused me to fear lest he should have
[illegible] over me without my knowledge

Q. ... in the ... and ... wounded
the Fort - the first and second time - how many
Indians (Thousand) had he with him and whence came he

A. He had About 50 who had been with Tecumseh [illegible] and
about 50 of Ulracoty (his [illegible])
[illegible] -

Q. The Deponent being asked whether he had
put his signature to the Declaration sworn
by the Kantam [illegible] when
he first came to Coochbegar [illegible] and the
Declarations and other papers sworn at Cooch
[illegible] when he came to [illegible] to make
the enquiry about the Pattam -

A. The Sera Kaig having [illegible] his power and
his desire, signed the broken [illegible] as the
other Kantam [illegible] and made oath [illegible]

Q. Do you so know the contents of those Decla-
-rations and papers?

A. I don't recollect any thing about them - except
that the contents of them was - to say that
the Pattam belonged to Pattamo Kais the
son of the Sera Kais

Q. On your conscience do you consider the
contents thereof to be true or not

A. In my own mind - I do not consider them
to be true - The Sera Kaig having desired
me, in case the Company should ask me
about it, to say that the Pattam was his
Son - and threatened that unless I did say
so, he would beat and murder me - Hence
I listened to all he (the Sera Kaig) said and
put my signature

[illegible] was [illegible]

to his death [illegible] either [illegible] Naig or a

Naig for the Pitteem

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Q. I do not know of any adoption – but Ramy

Naig when alive delivered over Bazar Naig a

the said Pitteem to the [illegible] – and

they [illegible] Naig considering him as the

Pitteem [illegible] brought him up as such – they

[illegible] to carry out — On any [illegible]

[illegible] to carry [illegible]

[illegible] Naig [illegible] also [illegible]

~~[illegible]~~ Pittigear.

~~[illegible]~~

Q. What Servants did the Late Naig in the year

when and for what —

A. [illegible] – when his [illegible]

[illegible] the Pitteem —

Nalanna Gowndan of Wilum baddy called in

Q. Of what village are you an inhabitant —

A. I am Mantanaar of Wilum baddy of Mamsharvy

Q. Have you heard of the Declaration given

by the Mantanears to Syed Umar when he came

to Coohlegaudamy – and the Declarations and

whether to questions given by them to Cuth-

Gabb when he came to the [illegible]

at Mamsharvy —

A. I did sign the Declaration given to Syed Umar

and understood all the papers given to Cuth Gabb

~~that~~ same as the other Mantanears

Q. Do you know the contents of those papers.

A. I do not fully recollect them – but the [illegible] of

what was to say [things written given] that the Pitteem belonged to the

ing the o[illegible] ag— according to which
the Dora Naig demand to push my signature and
I accordingly did so— on Syed Lemaun's coming to
[illegible] which an [illegible]
which might the Dora Naig lent my cattle and
detain— sent a man to bring me away and
confined me in the Fort— and told me I must say
~~[illegible]~~ to whoever questioned me about the Sultaun
Namely, that ~~[illegible]~~ [the Pettagar] it was the Dora Naig's
and make oath thereto— which I accordingly
did this time—

Q— On your conscience do you believe the contents they
to be true or not—

A— I believe it to be all false—

Q— Why then did you swear thereto—

A— My cattle and house being put under restraint
and I carried away and detained in the Fort of
[illegible] and threatened until I made oath
to the above effect, that [illegible]
I therefore through fear made oath thereto—

Q— To the best of your knowledge— did Sauvay Naig
previous to his death, having no child of his own,
adopt either Buttana Naig or Vagra Naig or
bring them up to succeed to the Sultaun—

A— I know of no adoption— When I saw my being in
living the Vagra Naig in the Palace— or the
Sultaun as to succeed to him— This is known to all
the people of the country and town

Q Did the Dora Naig give you any present, when
and for what

A— He gave me a [illegible] of [illegible] on account of
his son getting the Sultaun

[illegible]oo Allagoo Goundan —

What Village are you Native and what is your name —

Of Colamattam of Mamshorry — my name Muthoo Allagoo Goundan

When the Sera Naig went with the list either the first or second time and sworn the Kutt of Mamshorry — where you present

I did not go with him — but the Sera Naig sent a man to call me and took me with him to Codawoor where he went to meet Dr Mar Therogar — at which place Muttha Naig having asked the Sera Naig what he meant by acting in this turbulent way — he replied "That he was only as the twenty fifth Man — Servant of the country — that the Dewan had no direct concern with him (Sera Naig) would mark dagger heads for the Pattam, and act in obedience to his orders, and further that he would not be answerable to [illegible] Therogar" to this effect, the Shadragoharum of Ammal Pagoda being brought, he made oath, and then returned to Mamshorry — [illegible] when Sera Naig saw us all — [illegible] after which I having asked him at what he received and [illegible]

Q. When did [illegible] came to Cochin [illegible] and take a Declaration from [illegible] respecting the [illegible] the Kuttanam — did you [illegible] Then Capt. Gibb came [illegible] at Mamshorry and take the Declarations from the Kuttanam — and also after them separately some questions — did you sign them all the same as the other Kuttanam —

A. When Syed Ameen came to Cochin [illegible] and when Capt. Gibb came to Mamshorry I did sign the Declarations and answered to questions given to them [illegible]

[illegible] Pattam — the Sera Naig heard of it — put a man over me and would make it up the way — and threatened me much — Dr Mar Therogar he put but no letters

A Told — [illegible] — the Sore [illegible]
Q confirm [illegible] and Oazeere Tombs
and others — and threatned with the [illegible]
signature [illegible] that his life would be in
danger — [illegible] thereof I put my
signature and swore thereto
Q Are the contents of those Declarations true or
not —
A Untrue — for it is therein written that the
Outtam is not Oazeere but Outtaddeeza, but
he (the Sore Naig) threatned at the time, unless I
said to murder me —
Q On your conscience did Sawmy Naig dure
his life time — adopt or bring up either
Outtama Naig or Oazeere Naig for the Outt-
after him —
A I know not of any adoption, but as being the
child of another person adoption is necessary
but he (Oazeere Tombs) being the child of his
younger uncles son — he was thinking him (and God pardon / but I know)
to succeed to the Outtam — on feast days
and Holiday when it was customary to be
presents of fruits to Sawmy Naig — we took
them also to Oazeere Tombs as the Outtam
O Dore — knowing all this the Sore Naig ha
his own son on the Outtam — And in my
conscience I thought — [illegible]
[illegible]

Q [illegible] Sore [illegible] to the [illegible]
[illegible] when he [illegible]
[illegible] 200 [illegible] two [illegible]
[illegible] called in — [illegible]

Q What village are you [illegible]
A Of Goodaloor [illegible]
[illegible] the Sore Naig [illegible] to the
[illegible] — A — I did not [illegible]
Q [illegible] of the [illegible]
Declarations given by the [illegible]
[illegible] to Syed Ameen
and Captn. Gibb [illegible] the
Outtam [illegible]
A Neither was present when the de-
-clarations were given to Syed Ameen
or Captn. Gibb or did [illegible]

(Left margin:) [illegible]
(Left margin:) Sawmy Naig)
(Left margin:) [illegible]
(Left margin:) [illegible]
(Right margin, vertical:) [illegible]

or declaration [illegible] that
Cosheva Delly, [illegible] ~~[illegible]~~
Shellama Naig, and inhabitants of my village
~~[illegible]~~ others
had but their marks to my name ——— 33

and the people are
Shellama Naig [illegible] immediately another
from this village — Coshava Delly the Com-
-es poly [illegible] Inevanty — is called in and
unbefore that being threatened by the Sore
Naig he did put his mark on the Halla Goun-
-dan's name — when Syed Ameen came
and took a Declaration from the inhab-
-itants ~~[illegible]~~ the first time the declaration
& the attached [illegible] taken — [illegible]
Q. To the best of your knowledge did Sorey
Naig previous to his death adopt a boy
as either Vellam Naig or Vagara [illegible]
for [illegible] to the Puttam after him
I know not of any adoption — but he was
bringing up his younger Vaderconis son
Vagara Comba — and sent him to reside
the [illegible] at Mansharo ———
Where was the Sore Naig and his son
when Vagara Comba went to Manshar
and were they in health — (being their village)
They were the inhabitants of the
-[illegible] healthy — and very well —

Chinna Goundan called in —
Q. Of what village are you Nautamcar and what
is your name
Ans. Zettima Goundan — Nautamcar of Lindaculty
of Ramaghery ———
When Captain [illegible] came to the Hundavaram of
Ramaghery to enquire into the Puttam business
of that Pollam — and took Declarations from the
Nautamcars with their signatures — did you not
sign them.
I did so all the same as the other Nautamcars
of the country
Are the contents of those Declarations &c known
to you ———
I heard that the Sore Naig's son [illegible] Naig was
[illegible] said to have a right to the Puttam, [illegible]
[illegible] in consequence of the Sore Naig's threats

In Declarations of people who were obliged to [illegible] appear & sign their names [illegible] called Nautam [illegible]

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2 In wha[illegible] ... [illegible] you

A – He threat[illegible] ... [illegible] said the
Cuttum was his son, that he would
fine and murder me – and moreover
he extorted a fine from my son in law
Alagoo Goundan – from fear of which
I gave my attestation to the Declaration
and made oath thereto

Q. To the best of your knowledge did Lavany
Naig during his life, ~~a debt~~ or being ill
either Cuttumа Tombe or bagora Tombe
succeed to the Cuttum after him

A I know not of any debt – but that Lavany
Naig and the Ammart were being ill
bagora Tombe as the Cuttacar – is known to
me

Yellitigee Goundan – called in ——

Q: Of what village are you an inhabitant
and what is your name ——

A – Yem: Yellitigee Goundan – Naut ... carar of
Connagul of Thamashoray ——

Q When Syed Amara came to Coochbayma=
=haway and took a Declaration from the
Nauttancars of the country respecting
the Cuttum business – did you see it? Wh
Capt. Yelab came to Thamashoray and took De
=clarations from them – did you or not
sign them

A – I did sign them all ——

Q Are the contents of those declarations
known to you or not

A They are not – the Sra Naig ordered me to sa
that the Cuttum was his own – which I did
which he threatened to murder me – more
than this he had confined the Ammarl
and bagora Tombe – I through fear said as
he desired me thro' fear ——

Q Did the Sra Naig extort any fines from you
any people connected with you or of your village

A. He extorted no fines from us – but took from
borrowing one fanam ——

Q. Did you make [illegible] the Declarations
before [illegible] to [illegible]

A No — but from fear of the Soie Naig [illegible] the
Cuttarum was his son

Q In what manner did he threaten you

A He ordered me to say the Cuttarum belonged
to his son — and threatened much [illegible] to
murder me — from fear of which I swore
the Declarations to that effect and swore them

Q To the best of your knowledge — did Sawmy Naig
in his life time adopt or bring up either Sub
Soie Naig or Bazava Combe — to succeed him
to the Cuttarum —

A I know of no adoption — but Sawmy Naig in his
life time fixed on Bazava Combe for the Cuttarum
this I know as do all the people of the country
when we took presents of fruit to Sawmy Naig
on feast days — we also took them to Bazava
Combe, as being the [illegible], and fell at his
feet

Adjourned till tomorrow at 9 o'clock

Saturday 19th April

[illegible]nga Sawmy Naig — called in

Q Of what village are you an inhabitant

A [illegible] of Coombore of Nam-
-shavry

Q When you went with the Cuttums that
attended the Soie Naig to Namshavry when
he summoned the Oath either the first or
second time —

A My village being under the Soie Naig
he sent me a chit desiring me to come
some hastily
to him the first time I went with about
men
fifteen, to Namshavry — where the Soie
Naig said he was come to seize [illegible]
[illegible] who had been consuming the
money of the country — he however was

away— after this called

the Sera [illegible] [illegible] to the Palace

and said to us," whatever any body [?]

[illegible] whatever it [be?] you came with

doubtful intentions towards me;" and he

then was angry to know on what account

we had come — and desired me all the

Mantameers, as we had come with the

Sera Khaig with doubtful intentions

to make oath never in future to har-

-bour any deceit towards him or to

Bagra Tumba who was to succeed him

in the Sultanut". The Madagashar [?] of

Orimnal Pagoda brought the Sera Khaig and

all of us made oath (by touching it) to

that effect—

Q How many men had the Sera Khaig

with him at that time—

A About one hundred of Tumba Goons

men besides those of the country

Q [struck through] Did you sign the Declar-

-ations and answer to questions given

by the Mantameers to Syed Ameen

and Capt. [illegible] relative to the Sultan's

business— A

A— I did sign all the other Mantameers

did and made oath thereto—

Q— Do you recollect the contents of those

Declarations &c—

A— Do not know the particulars—

the Sera Khaig told me to say— that in

case any of the Company's Gentlemen

should come and question me to say

that his son Bultam Khaig was

the Pollam — [illegible] first time
he confined all the inhabitants in
a Choultry at Coochbeyam hanny —
and ordered them to speak to that
effect — the second time about 8
days before Captn Grubb came to Ram
-gherry — the Sena Naig got all the
inhabitants into the Choultry there, placed
people over them and threatened if
they did not speak to the same effect
wherefore I did say so and made
oath thereto —

Q To the best of your knowledge — Did Sawmy
Naig previous to his death adopt or bring
up either Vettana Naig or Chinna Naig
to succeed him in the Pollam

A I know not of any adoption — but
I know that while he was alive he de-
clared that he was bringing up [illegible]
to be for the Pollam —

Q Did the Sena Naig give you any
ill treatments and for what —

A Because me one Bulagoosheaum previous
to Captn Grubb's coming to Ramgherry
on account of my asserting that
the Pollam was his own

Chalacary Goundun — called in

Q — Of what village are you an inhabitant.

A I am inhabitant of Chinnahalli hutti of
Ramgherry.

Q — Were you present with the Sena Naig's
Cutcherry either the first or second time
when he came and summoned the

Forth of the

The Sree kaaz where I wrote the first
time sent a man to call him to Khaam-
-shaway- where he was with about
one hundred men whom he had in his
pay- at this time Ootun Shezzi
ran away to Codawoor- and I saw
many south for the chiefs and people
of the country- and asked them the
cause of their coming in that way out
a lutum, and whether they had not
come while he was alive to act treacher-
-ously towards him- and was away-
- he then asked if we would make oath
never in future to come in this treacherous
way- and use no treachery towards
Rajah Sombi Bapoo- to which
the chiefs made oath by touching the
Mahough arum- as did the Sree kaaz
who also swore that he would conti-
-nue to live in the Potam the same
as a Nautam can-

2.- When did Omaun come to Coochly
paway- did you see the Declaration
he took from the Nautam cans
A- I did see that Declaration-

2- When Cattle Ooleh came to Khaamshaway
did you see the Declarations he
took from the Nautam cans relative
to the Pattum business?

A I neither went to Khaamshaway at that
time nor saw any Declarations-

Mr Ston- An enemy is immediately ordered
to ascertain who took the marks to

the Deed was [illegible] drawn to

all the Pakeys and it is an act [illegible]

remembered on Patigam [illegible]

2 What [illegible] Ameens were

to Cook [illegible] —

A – The Sree Naik sent [illegible] to bring

me from my village – and he told me

to [illegible] my attestation to the [illegible]

[illegible] his sons – At this time [illegible]

the Deeds had been executed – and [illegible]

[illegible] the Sree Naig might do to

me in case I made any objection,

I put my signature to the Deed

[illegible]

Q – To the best of your knowledge did

Sawmy Naig [illegible] to his death

adopt or bring up either [illegible]

[illegible] or Vengana Naig to succeed to

the [illegible] after him –

– There was not any adoption – Sawmy

Naig in his life time, did declare

and [illegible] Vengana Coomba to succeed

him in the [illegible] – and when the

[illegible] came to [illegible] he was [illegible]

to [illegible] him – he is the [illegible]

the [illegible]
and we [illegible] Feast or Holiday

During Sawmy Naigs life time to

his
[illegible] and [illegible] to [illegible]

Vengana Naig, I as such –

Where were the Sree Naig's [illegible]

when Vengana Coomba was [illegible]

[illegible]

they were [illegible]

[illegible]

- Did [illegible] in the [illegible] any
Documents —
He gave me one [illegible] Clerk at the
time issued the Declaration of Constitution
[illegible] — to induce me to say that
that the [illegible] was this army, and not
to emigrate from my village

[illegible] He at [illegible] called in [illegible] at the house on
enquiry that the man was sent
by [illegible] [illegible] on the [illegible]
of the village — before whom I came
to sign his name to the Declaration

Q. Of what village are you an inhabitant
A. Of the [illegible] of [illegible]
When the village was [illegible]
[illegible] [illegible] and [illegible]
in the [illegible]

Q. When the [illegible] went with the [illegible]
either the first or second time and
[illegible] the [illegible] of [illegible]
did you attend [illegible]

A. The first time the [illegible] sent one
of his [illegible] to call me — and desired
me to come with him to [illegible] — a [illegible]
[illegible] time [illegible] [illegible] and [illegible]
[illegible] who has got all the money
of the district — was about to make
[illegible] with [illegible] [illegible] — we
must therefore ask [illegible] my [illegible]
leave to [illegible] him, and make [illegible]
to [illegible] the money from going
[illegible] [illegible] [illegible] it was [illegible]
[illegible] and [illegible] [illegible] with about [illegible]

one hundred an[illegible] to accomp[any]
[illegible] down to Chenangkenny[?] – and [illegible]
with the Duke – he returned[?] the [illegible]
they are reached – Numozain[?] [illegible]
going down again. Cornal Algar[?] [illegible]
with a view as being continued by the [illegible]
[illegible] Sawmy[?] being hearing of which [illegible]
[illegible] and the people of the country [illegible]
What can you and the [illegible] being [illegible]
anything such acts as these when I am [illegible]
[illegible] them angrily asked – whether we had
[illegible] to murder him – [illegible] being [illegible]
[illegible] come to murder him – that we did not come
[illegible] the people replied – but to prevent the [illegible]
with any such intent – but to prevent the
of the country from being [illegible] for the [illegible] – the
[illegible] after bread[?] [illegible] these words; desired
[illegible] being distracting – would neither [illegible]
[illegible] oath that we would [illegible] him or bag [illegible]
[illegible] or [illegible] toward to [illegible] to the [illegible]
[illegible] wishing to [illegible] and country [illegible]
[illegible] the [illegible] being [illegible]
[illegible] of [illegible] oath to that [illegible]
[illegible] made oath to that [illegible] who [illegible]
[illegible] being desired the [illegible] – which [illegible]
[illegible] confined might be released – which [illegible]
[illegible] being [illegible] and then went away to [illegible]
[illegible] – in [illegible] or two days after which [illegible]
sent for all the [illegible] of the [illegible]
to go with him to [illegible] which they
would not do – and asked him "what death
was going to use to the Dog" the [illegible]
"that he would neither be [illegible]
to him or bag or [illegible] who [illegible]
after him – that the [illegible] being [illegible]
and there was no person to look after the
[illegible] of the country – therefore he
[illegible] the [illegible]

[illegible] had [illegible] to [illegible]
[illegible] he did by [illegible]
the [illegible] [illegible] [illegible] all:
Pramghenry — on which the again [illegible]
[illegible] all the people he had before
[illegible] [illegible] round the [illegible] and [illegible]
[illegible] to [illegible] any [illegible] being [illegible]
[illegible] and [illegible] with some of the [illegible]
[illegible] to Cadawoor, whence he brought back
[illegible] — did not go to Cadawoor — and [illegible] not
[illegible] — On his return the [illegible] [illegible]
[illegible] in fetters — and [illegible] over
his goods and chattels — [illegible] [illegible] on the
same day — on which he (the [illegible]) [illegible] the
[illegible] and [illegible] [illegible] — and took [illegible]
the [illegible] — he then gave the [illegible] [illegible] to [illegible]
and [illegible] him for the [illegible] — on this [illegible]
[illegible] deliberated what to do, as the [illegible]
[illegible] according to his words" and some of [illegible]
[illegible] speaking to [illegible] [illegible] [illegible] — and [illegible]
[illegible] into the [illegible] [illegible] [illegible] — [illegible]
[illegible] and took [illegible] to the [illegible] — and ordered [illegible]
[illegible] [illegible] of the [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] — [illegible]
When [illegible] came [illegible] [illegible]

[illegible] having and took a Declaration from
[illegible] the [illegible] [illegible] relation to the [illegible]
[illegible] business did you [illegible] — when [illegible]
[illegible] [illegible] the Declarations [illegible] the
[illegible] [illegible] at [illegible] did
[illegible] you [illegible] them
[illegible] I did not [illegible] my [illegible] to my own
[illegible] name — but I [illegible] [illegible] the [illegible]
[illegible] of my village [illegible] [illegible]
[illegible] [illegible] — I [illegible] my [illegible] to [illegible]
[illegible] on the Declarations the same as the
[illegible] [illegible] did to [illegible]

Do you know the ... those
Declarations &c.—
I do not know the particulars—but
the Sera Naig Bracing ordered me to put
my signature to the Outtam Bing
Outtama Toombe's— I accordingly did
put my marks to that effect—
To the best of your knowledge did Maturing
Naig Mounowe to his death adopt a
Sing ... either Outtama Toombe or
Wagera Toombe to succeed him as the
[illegible]
Know not of any adoption—but
he was keeping before him Boo
the Outtam—and on the feasts or Holidays
the people of the country used to take
sentries/presents of fruits and lay them
at the feet of Wagera Toombe/as
being the intended Outtama— When the Lord
came to Mannaar he also was sent
to visit him
When Wagera Toombe was sent to visit
the Lord at Mannaar where was
the Sera Naig and Wagera Naig, the son Outtama
The young or third Outtama—
Quietly—and in good health—but
the Sera Naig threatened me afterwards
[illegible]/Croia being [illegible] there/
was said, that he and was [illegible]
the books— that he would murder
us— [illegible] fears of ~~which~~ there I said
[illegible]—
[illegible] did the Sera Naig make

2- thuot [illegible] ung their upa time
uradtogwa us burrough every two
a time
years after wch — on which account
and because on conditions of our agreeing
as he desired sir the Iroquois said he
would
give me a Falaques hoccour & our Hands
ahuaf — afriati he did —

Ullagahhan calld in

Q. What village are you and In=
=habitant —

A — Of village of Mawighnunck
which village I am Inhabitan

Q. Did you sign the Declarations or not respecting the Nepolli or being answers to questions — taken by Capt. Gobb when he came to them
=shown or did you sign the Declaration given by the Interpreter to Sign them

A — I signed only one the paper but I heard afterwards that one being thereto to other paper had signed my name without my knowledge —

When this many Declaration he among those person who were obliged to sign their names as [illegible] — [marginal note]

Them the same paper being afterwards or immediately sent for and contracted having signed the Declaration given to Sign them at Conchleyn Iwaroy — but no other an enquiry is required to find out the other people who signed this Schoorsman's but without speech

Q. Do you know the contents of the Paper you signed —

A. I know not the particulars but the import thereof was

to say that the [illegible] [illegible]

- Did you [illegible] that [illegible] [illegible]

your [illegible] [illegible] [illegible]

- I did not [illegible] it with my [illegible]

the [illegible] having [illegible] [illegible] my

[illegible] [illegible] & [illegible] [illegible] of his

[illegible] [illegible] [illegible] [illegible] Did

to the best of your knowledge

- [illegible] my [illegible] [illegible] to his Death

[illegible] either [illegible] [illegible] or [illegible]

[illegible] the [illegible] after him

[illegible] [illegible] [illegible] but it

[illegible] known to all people that

[illegible] [illegible] as the [illegible] - he

[illegible] [illegible] when he came to

[illegible] [illegible] [illegible] a [illegible]

[illegible] him -

[illegible] [illegible] called on

- Of what village are you an

inhabitant

I am [illegible] of [illegible]

of [illegible]

Did you see the Declaration taken by

[illegible] from the [illegible] [illegible]

when he came to [illegible] [illegible]

respecting the [illegible] and

Did you sign the Declaration & [illegible]

[illegible] [illegible] to [illegible] [illegible] when

he came to [illegible]

- I [illegible] only one [illegible] [illegible]

when [illegible] came to [illegible]

[illegible] I heard [illegible] [illegible] [illegible] [illegible]

regard
man +
my account made oath i could be
Do you know the contents
written
thereof and Did you sign write
your free consent
A. I knew not the particulars
but the Sora [illegible] ordered me to put
my name to the [illegible] being
written a house [illegible] to which
I signed it and made oath thereto
The Sora [illegible] sent two men to
bring me along and said if I [illegible]
[illegible] it would [illegible] & that was
that he would punish me — from
fear of which I did so —
Q. 2 To the best of your knowledge did
Sora [illegible] [illegible] to [illegible]
adoption bring up either [illegible] as a
[illegible] or [illegible] for the [illegible]
after him —
A. I know not of any adoptions
but have always heard that [illegible]
said
Tomba was fixed to be the [illegible]
when the Sora [illegible] came to
the [illegible] [illegible] to see him —
Q. Where were the Sora [illegible] and his
son at that time, and [illegible] were
others —
A. On their [illegible] [illegible] but they being
in other inhabitants and very [illegible]

... ally Secondon called in—

Of what village are you an inhabitant

Of Zolyhutty of Attack of Hieroughly [illegible]

When Lord Cornwallis came to Cockbyeran=poory and took a Declaration from all the Inhabitants relating to Buttun did you sign? — When Capt. Kirkpatk came to Ramasheway and took the Declarations and answers to questions respecting that business — Did you sign them — or not —

When the signatures were sent to the Declaration at Cockbyeranpoory — the [illegible] brought me my brother and told him to put his mark to my name — which he accordingly did — when he returned he told me of it — When Capt. Kirkpatk came to Ramasheway and took the Declara=tions of the Country people — I put my signature thereto ——

Do you know the contents of these Declarations and did you sign them with your free consent —

I know not the contents — the [illegible] told me, to say that the Buttun was not a [illegible] but his sons — Buttana [illegible] — and [illegible]

[illegible]

un[illegible] [illegible] -
therefore from fear thereof I put
my signature and cross thereto
but I did not do it willingly —

Q. To the best of your knowledge did Sawmy
Naig previous to his death adopt
being of either Bagira Naig or
Vuttana Naig for the Suttana

A. I know not of any adoption —
Sawmy Naig previous to his death
had been on Bagira [illegible] to [illegible]
-cured to the Suttana at the [illegible]
[illegible] I know and other known to all
persons —

Mooda Pilly who was said to have
put his mark to the name of Theevana
Goundan of Shaura Cuttypoda his
Deposition) having arrived and being
questioned if he had not put so
acknowledges that he did to
attach that his declaration or
Deposition —

Veera Goundan called in —

Q. Of what village are you Inhabitant
and what is your name —

A. I am Veera Goundan — Inhabitant
of Coluttu Cuttypoda of Manaparai —

Q. When Captn Gubb came to [illegible]
-ency and enquired into the [illegible]
of the Suttana and took Declarations
and others taken from the Inhabitants

-ures did you sign them 15

A- I did sign my attestation of the
the same attest as all the other signat-
-ures and put my mark thereto—

Q To the best of your knowledge — did Sora
Naig in his life time adopt or bring
up either (without them) both an a Naig or Bajirao Tombre
to succeed to the Sultanam after his death—

A- I know of no adoption— but that Sora Naig
wishing some child to be to succeed to the Sultanam
afterwards was bringing up Bajirao Tombre for
that purpose— more than which he came
to know the Lord when he came to Mancha
and received a present from him— These
circumstances are known to me—

Q- Where was the Sora Naig and where was
his Son at that time—

A- They were both in health at their
village Mustammootty—

Sora Naig called in—

Q. Of what village are you an inhabitant

A. Of Badagarambaudy—

Q- When the Sora Naig went within the limi[ts]
on second time with the Sultan of the
country and surrounded the Anushengton
were you present—

A The Sora Naig told me— the Sultan was
certainly Bajirao Tombre and as Pittan
through accounts must be examined be-
cause much attend them to the ha-
-shtry— and I write with all

[illegible]— we [illegible] attended by about 300
[illegible] who had served under Tomba Gou-
the Fort of Nummahoony being our comrades
– Nunnosyam Moodeley – Comar Alagoo
Sheragar — Nalla Sheragar Yerriving ac-
-doorn Tyern were all seized and confined
by the Sera Naig — ~~and~~ Puttam Sheragar
escaped at this time to Cadenwoor
after this Sawmy Naig sent for the Sera Naig
and desired him to let loose the Padda[illegible]
and the Madaspharum of Paumor al Pasa[illegible]
being brought, he made the Sera Naig and
Principal of the country take oaths — that
they would not deceit too and him or ban[illegible]
Tomba's Puttoom —— and then drove
the Sera Naig to go away which he did
to Mottom Nutty —— The second time he came
with about 100 Men and the Maat among whom
was one, to Nummahoony (~~[illegible]~~)
when Mootter Porran and Povarsn were seized and
confined & we all went to Cidaneoor — where the
-tor Naig seeing us said " How comes it that
you are committing these enormities, but
Bazara Tomba must be established on the Path[illegible]
the life of Pettan Sheragar must not be endangered
to this affect he desired us to make oath in Coor-
-niagory Pramaul, which having done we came
back with Puttam Sheragar to Nummahoony — where the
the Sera Naig put him in ~~irons~~ Fetters and confi-
-ned him — seized all his goods and chattels —
In the mean time the Sawmy Naig dying — his
wives and Bazara Tomba were put in confine-
[illegible] the Puttamoor to [illegible]

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son — Instead of [illegible] Bazara Tombe who
had before said he would bear the o[illegible]
in consequence of this Dave Naig[illegible]
Others then run away, but the [illegible]
Afterwards sent this man to tell me th[illegible]
the Pulleam was Bazara Tombe's, that [illegible]
Naig and the others had returned, and to req[illegible]
me to come back — having sworn to that
effect — and considering it true — I came away
from to Bramaghery — but found that Dave
Naig and the others were not come there, and
that the Pulleam was not fixed on Bazara
Tombe — further than this I was seized and
put in fetters with Puttan Sheroger — from
which time till Pulleam Naig's death I remai[ned]
in that state — for some days he (the Pol[illegible]
[illegible] ned on [illegible] Puttan Sheroger Sittaraie in [illegible]
[illegible] which was the cause of Puttan
[illegible] — after Pulleam Naig's death
Sheroger's death —

I was released
When Colonel [illegible] came to Bramaghery and
took Declarations &c from the people of the
country — did you give your attestation then
I did not — but Moorga Goundan did it be[fore]
me — I was sick on that day and a man coming
to bring me on the next I went and made
oath by drinking the Tolsey and water

Q. Did you rather take the oath willingly

A. I mentioned Bazara Tombe's name and drank
the Tolsey and water —

Q. What presents did the Zemindar make you
when and for what —

A. [illegible] to the Pulleam being settled he gave
me one pair of Earrings

[illegible] Deboy [illegible] of the Priest of the Pagoda of Bramaghery [illegible] [illegible]ation

Adjourned to tomorrow morning
at 9 A. M—

Sunday 20 April 1860

[illegible] Ammal — the Daughter of the late Deceased brother
Narrainasawmy [illegible] Sawmy Naig and wife of the
late Yarracotah Doray is called in—

Q— What is your name and who are you—

A— I am Sawmy Naig's late brother's daughter
and wife of the late Yarracotah Dory

Q— What happened during the illness of the
late Sawmy Naig—

A— When said Amma came from Mana[illegible]
to survey the bounds of Paulatputty — she
[illegible] Naig ~~[illegible]~~ without allowing either Sawmy
Naig or Dasara Naick to go and visit him
confined them ~~[illegible]~~ upon which Sawmy
Naig asked what he meant by treating them so
understand— the Sera Naig replied "they
are in the custom of the country— you and
Dasara Naick having nothing to do there with
if a female relation wants to come at and
she to be considered as such— this was told to
Sawmy Naig by Somasundram Moodely—
After this Sawmy Naig and his sons were
going to Manahar— and when they had [illegible]
~~[illegible]~~ to the [illegible] the Sera Naig
heard of it came and shut the Door and bar-
-red it with a chain— Sawmy Naig then
asked the Sera Naig to send Dasara Naick
to him as he had not seen him for many
days— The Sirdar was accordingly brought
and desired to go in, and all was very
strictly guarded— The Sera Naig after-
wards went into the house and dragged
Dasara Naick and his brother by the
neck and brought them out and

Sunday 20 April 1800 58

called upon to give his
Ammrarl oath of the Queen
[illegible] and [illegible] of the [illegible]
the late Marmon with Sawmy

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when you [illegible] to speak with Cattle
[illegible] at the time he was in the [illegible]
at [illegible] what he had – and what
[illegible] [illegible] to and after Sawmy [illegible]
Death – tell me to the best of your knowledge

and confessed them in his word [illegible]
the [illegible] sent me to Sawmy [illegible] Palace
at which time he said to me very urgently –
a [illegible] Tombe the [illegible] must be [illegible]
on [illegible] Tombe go and bring him with
you – I went to the [illegible] and told him the
[illegible] (Sawmy [illegible]) had desired [illegible] Tombe [illegible]
be sent to him – to which he replied that he
would neither come himself or send [illegible]
Tombe – and that he would give to the [illegible]
people [illegible] and [illegible] [illegible] the [illegible]
[illegible] all the [illegible] and [illegible]
[illegible] on his [illegible] – [illegible]
to Sawmy – to which he replied – [illegible]
Circar
If any [illegible] comes from [illegible]
[illegible] with the [illegible] and [illegible]
[illegible] the [illegible] Tombe – it will be [illegible]
[illegible] [illegible] [illegible]
[illegible] he desired that his [illegible]
[illegible] with him – he then delivered [illegible]
Tombe's [illegible] to his [illegible] – and desiring him
to take [illegible] of [illegible] Tombe and his
[illegible] – he breathed his last – the [illegible]
then, notwithstanding the [illegible] and [illegible]
[illegible] him, took away the [illegible] and
[illegible] he would [illegible] the

Sultaun on Bazires a Tomb's
placed himself in the Tank of the
Ammunal — He then came again
with him (Bagore Bomby) [illegible]
put him in prison — and setting
aside the dispute of the Ammunal
who refused to let him take away the
Sultaun sword, he took it by force
from the palace and fixed the Sultaun
on his son — after the boy [illegible]
remained without crying and
breathing these [illegible] He [illegible]
[illegible] then put them under [illegible] guard
and treated them with indecency
giving them neither salt or rice.

In the mean time [illegible] the
Lady and Syed Ameer came to [illegible]
into the Sultaun [illegible] — at [illegible]
and when they were talking the [illegible]
tions of the country people — [illegible] to
see them and reported the circumstance
relating to the Sultaun — The former [illegible]
their conduct of the [illegible] and [illegible]
[illegible] that while Bazeer Bomby the
Sultaun was in being, he was [illegible]
the Sultaun to be his son — then said the
we would give the same money to the
Company as the [illegible] they would
To this they replied the [illegible] Lady and
Syed Ameer said that they did not
want money for the Company but
that they would enquire justly into the business
and act uprightly — and desired [illegible]
to go away — then told them that

the [illegible] Missions by [illegible] on [illegible]
as [illegible] ~~of them had~~ received
which they [illegible] on the [illegible]
and told me to
~~and [illegible]~~ [illegible] ~~[illegible]~~ [illegible]
~~[illegible]~~ [illegible] by the [illegible]
~~told them~~ [illegible] they
[illegible] the ablution into [illegible] which he
desire, & [illegible] [illegible]
[illegible] had thrown them & [illegible]
[illegible] to Bagwa Combo's [illegible]
which [illegible] by Canoe [illegible] to [illegible]
and [illegible] [illegible] and the [illegible]
was [illegible] on the [illegible] [illegible] and gave it the
[illegible] seeing it [illegible] [illegible] on [illegible] its [illegible]
the [illegible] — [illegible] on [illegible] and [illegible]
[illegible] me in a house and treated me with
almost [illegible] severity — After this
[illegible] through the [illegible] and [illegible]
[illegible] to the [illegible] and asked them
[illegible] to the [illegible] and asked [illegible]
they had sent ~~me~~ to speak to Mr. [illegible]
about — I told him that [illegible] ~~[illegible]~~ had
[illegible] my own accord to state the [illegible]
came to the Fathers 2 [illegible] [illegible]
Mr. [illegible] and his Lady — He then [illegible]
his [illegible] was gone — I then told him
the Company were the [illegible] to [illegible]
~~[illegible]~~ and [illegible] — and he the [illegible]
to [illegible] both — that I [illegible] with [illegible]
about Bagwa Combo's [illegible] — In [illegible]
he beat me — I then took up some [illegible]
in hand — and telling him that he was
treacherous fellow and that he would [illegible]
to ashes — [illegible] him on the head with
[illegible] that [illegible] and Bagwa [illegible] in one

tors called — one by one

Q What is your name and of what village are you an inhabitant & what profession are you

A My name is Chimna [illegible] — I am an inhabitant of Mancheeburry and a Doctor

2 — Did you attend the late Man-cheeten Sawbwa during his illness and gave him Physic

A — I did attend him, till the Sooa hay placed a guard over him after that I did not —

Q Why not —

The Sooa hay would not admit me within after the guard was placed over the palace — one hour or two days he put me hustle over me — and permitted me to go into the palace and feel his pulse — but not to give him any Physic —

Q In your conscience do you think the Sawbwa hay would have lived, if you had been allowed to give him medicine

A — His disease was very [illegible] had and I know not if he would have lived

—

another called in

Q — What is your name, profession and Residence

A — I am an inhabitant of Mancheburry — My name is Shotram — I am a Doctor

Q. Did you attend on the Mangen[?]
-ants during during his illness[?]
A. Dewans the Sira[?] [illegible]
him in confinement. Did you [give]
him Physic — after that period?

Did not

Why —

[illegible] two or three days the Sira[?] [illegible]
used to send me with his bottle into
the Palace to feel the [illegible] [illegible]
Pulse — [illegible] offered to give him Physic
[illegible] the Sira[?] [illegible] would say that it ale[?]
[illegible] [illegible] him medicine he would
not [illegible] — and that they were
[illegible] of [illegible] Pagumbaddy called —

of what village are you an Inhabitant,

I am Inhabitant of Pagumbaddy
of Mannargudy[?]

When the Sira[?] [illegible] went with
no one [illegible] [illegible] —

Do you think that
if you had been allowed to give him
Physic at that time that [illegible]
[illegible] would have lived —

[illegible] he was incurable [illegible]

The Third Doctor being called —

What is your Name [illegible]
and Residence

I am an inhabitant of Mannargudy[?]

my Name [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible]

did you ever [illegible] the [illegible] during
being during the illness

Q. After the Rana Rao came to
Ramghurry and put Sawmy Rao
in confinement
in confinement, I did not give him any
physic — the Rana Rao endeavour=
=s to send me into the Palace
to feel his pulse — but said there
was no occasion for my giving
him physic

Q On your conscience do you consider
Sawmy Rao would have lived had
physic been given him at that
time ——

A I think he was [illegible]
and could not have lived

The Priest of the Ramghurry Pagoda
called in —— Swearing a Panchanat

Q What is your name and who
are you ——

A I am Priest of Ramsing amoolly
Pagodas of Ramghurry, my
name is Venkata Raghunath

Q When the Rana Rao came the
first time with the [illegible] and
surrounded the fort of Ramghurry
did and all the [illegible] the [illegible]
under oath to Sawmy Rao
to what effect was it ——

[illegible] [illegible] [illegible]

and [illegible] [illegible] [illegible]

that the [illegible] [illegible] done for the

Dutteen during his life time or Bazara

Tombe[illegible] and that he would extract

treacherously to them — that he only

intended to regulate the money making
what money it should be expended

of the Dutteen over each as Cumbar

the [illegible] of the [illegible] he made oath

to the same effect

when Captn. [illegible] came to Ramasherry

to enquire into the Dutteen business

and took the Declarations with their signatures

to what effect did they the Mintam-

-cars and others of the Country

make oath [illegible] by [illegible] them and drinking
the [illegible] being brought [illegible]

they all made oath that the Dutteen

was Dutteen a house [illegible] not the

for a [illegible], who had [illegible] them

to sign & to put their signatures

to the Declarations to that effect

in the presence of Captn. [illegible]

and Syed Ameen [illegible]

done said when he took the oath said

that the Dutteen was Bazara Tombe

and drank the Tolsey and water
Carumagoory

the Priest of [illegible], Pagoda called in

Q. What is your name — where your

Residence and what your profession

A. I am [illegible] of Carunagary Pannial

[illegible] of Ramasherry where this

When we ... being ... to the ... of the ... endeavour to ... Ottawa Shawn...

what passed.

The Sora Haus told [illegible]

My Mas to Mother Haus, Mawape was the one with the ... of the Country to recall Ottawa Shawsaz who had ... to ... to which Mother have replied — that if he might not act treacherously towards Ottawa Shawsan — and as this Woman ... Saimy Haus had lost the power of speech — who was to have the Ottawa ... him

The Sora Haus and ... of the Country said — that the Ottawa was vague ... when he was being ... up — and that they would not decide towards Ottawa Shawsaz but as there were some accounts against him they should be looked into — and there desired to bring the Mother a ... ... and ... the presence of Mother Haus my Masters the Sora Haus and ... of the ... by tooth both to that effect —

The Wives of the late Mumm... Saimy Haus called in

Q. What are your names and to what village to do you belong —

A. We are the widows of the late Mam... Saimy Haus of

hamy thorvy – [illegible] names a[illegible]
vale commpril and the lucid
Tell me to the best of your kno[wledge]
what hath passed from the time of [illegible]
hau's attack till his death—
When Sawmy Naig was unwell the [illegible]
Punkama Naig having collected so[me] [illegible]
men, came and surrounded the Fort [of] Ram
-ghery— at which time Sawmy Naig[illegible] in Tyaa
Comara Alagoo Theroogar— Chinnoyeen Theddy
Ram Naig were seized and put in confine=
-ment— and Pattan Theroogar escaped to
Cadauvoo— Sawmy Naig hearing of what
had happened came out to the entrance of
the Palace, and enquired about this deceitful
intention of the Sera Naigs [illegible] and him
and sent word to him, to desire Comara
Alagoo Theroogar who was in confinement
might be sent to him— he came accordingly
-ly— and Sawmy Naig sent word by him to
the Sera Naigs as follows— "How comes it that
you the Sera Naigs and head men of the
country come in this way and surround the
Fort in order deceive me— for what reason
thus come with a Retinue— and why do ~~y~~
you put the Comara under restraint?"
To this they all replied— "We will neither be
treacherous, deceitful or false to you, Sawmy Naig, or to Pedda
Tomby who is appointed to succeed to the Pattam
after you— As you are very unwell and
unable to speak much— the money of
the country has been consumed by Pattan
Theroogar and others— whom we came to
seize in order to investigate their ~~order~~

accounts and for no other purpose
Sawmy Naig then said: When I am
well enough to inquire into the business
what occasion is there for you to seize
him in order to investigate the accounts
whatever may happen I will look after
it" after this he sent for the Sera Naig and
people of the country before him, and desired
them respectively to go to their villages
requesting them to give him a confirmed
assurance on oath, that they would never
again come in the aforesaid manner
any desire of, or deceit against his govern-
= ment or Bagava Tombi's Puttinar-
~~vari~~ danga the Shadagopanum of Narmeja
Perumal Pagodas might be brought [illegible]
which twas and the Sera Naig and head
of the country all took oath, by touching
it that they would not deviate therefrom
The Conjoors who were in confinement were
then released — after which the Sera Naig
saying, let the business be as it will, he
went away to his village. Mootoo Naig
few days after this Sawmy Naig being
in great distress because Puttan Sheregar
who used to give him his victuals having
had emigrated — sent a man to call the Sera
Naig to Maingloring in order that he Putt-
Sheregar might be brought back — on this
the Sera Naig came, with some of the head
= Naimcars to see and ~~on~~ [having] seeing Sawmy
Naig, who was unwell, the Sera Naig
said he was going ~~went~~ to Cudawoor to bring back Puttay
Sheregar — and went away to that place
where they saw Mootha Naig, who
asked them what they were come there
for — and whether it was commanded

to their ideas of [illegible], while the
Ukkoo (Sarvamany Saumy Naig) was
such affliction, to confine him in
Quit guard round the Palace, and co[illegible]
Stree ooomitter" On this the Sera Naig and [illegible]
of the country replied, that they would [illegible]
having Saumy Naigs life time, act [illegible]
-chorously or deceitfully to him or [illegible]
his successor, ~~that is~~ on to Puttum Sherog[illegible] had
emigrated through fear to him (Mootie Naig)
~~they would not exaggerate~~ but give him up [illegible]
Chaum and treat him with civility - to this
effect, they said they would leave the Shadagu-
-Swamy at Coomagevy Poolemal Pagoda
brought, and make oath thereon - which being
done, they mentioned the aforesaid word and
took the oath - Mootie Naig then sent
Puttum Sheogar back with the Sera Naig
and country people to Ramasherry immediately - on their
arrival at which place - the Sera Naig sent
brought word to Saumy Naig without the Palace "that Mootie Naig had
a lock him up in a house and ordered him to
swear make oath that the Puttum was b[illegible]
which he had accordingly done" After this
Saumy Naig sent a man to call for the Sera Naig and
24 Nautamecars ~~and~~ to bring out from told them why ~~that~~ Baswa
Tombi himself who ~~whom~~ he was bringing up to be his suc-
-cessor to the Puttum, should not be - soon
as they came Saumy Naig said "Baswa
Tombi who has been brought up for the Puttum
must be kept therein, and all of you must
remain under him ~~and~~ engage jointly all
matters according to his order - and taking
he then took Basava Tombi before all the
Nautamecars and delivered him into the
Sera Naig's Pauthan's hands - who

took him without all the very [illegible]
and put him in confinement [illegible]
instead of allowing [illegible] things and to
give Sawmy Naig his medicine, he
put him in Irons - and put a [illegible]
guard over Sawmy Naig in the [illegible]
=many - wherein to or wherefrom he
would not allow any person to go or
come - neither ~~was~~ and the Doctor [illegible]
not permitted to give him med[illegible]
While this was the case, Syed [illegible]
came from Manapar to enquire [illegible]
towards of Partiality - on he [illegible]
which Sawmy Naig desired ~~[illegible]~~ begging
[illegible] might be brought to him, [illegible]
to send him there; but the [illegible]
=puted this - saying that which he [illegible]
in being there was no occasion [illegible]
send him — Sawmy Naig was [illegible]
at this, and saying - "Am I to be [illegible]
=ner" he ordered his Palanquin to be
brought and said he would go to [illegible]
but the Sea Naig said he would not
allow him to go or give him his [illegible]
=quin - "at this Sawmy Naig wi[illegible]
his eyes watering said to ~~me~~ "The
Naig will not let me go, so you [illegible]
=fore give your clothes to him [illegible] go to
complain to the Circar" - we went [illegible]
Such having to set out accordingly but [illegible]
the Sea Naig stopped us - When Saw[illegible]
Naig heard of this, he came out [illegible]
Pondi[illegible] at [illegible]

and said that [illegible] so to [illegible]
[illegible] the [illegible] [illegible] do what
to him — When the Sa[illegible] having heard
he came with [illegible] Man Somas [illegible] the
to the Palace — shut the door thereof
a chair to it — and kept his [illegible]
after this Sammy having entreated them, [illegible]
having people) to allow him only to go to [illegible]
and promised to take with him neither the
money of the country or the Land — they [illegible]
but would not let him go — saying the Sa[illegible] having that he
must not go to [illegible], and that he would
bring [illegible] [illegible] Tombs and deliver to him.
Sammy having then said, as he / the Sa[illegible] having
had now kept [illegible] Tombs a long time
confinement without allowing him to be him safely
own, that if he now brought ~~[illegible]~~ to the
him, he would go with him — The Sa[illegible] having
then brought [illegible] Tombs and Sammy
having took him on with him — when [illegible]
he was grown very lean — he took him on
his lap — and was crying over him — when the
Sa[illegible] having sent some men armed with swords
[illegible] to seize and bring away [illegible] Tombs
— they came up [illegible] at the child, forced him
away — carried him out and kill him [illegible]
[illegible] — [illegible] Sammy having and the Palace
he also kept guard — and looked after the
concerns of the country here — After
after this Sammy having put before the
death [illegible] having sent for [illegible] family

to be brought to him — in order that
he might tie the Puttrum on him
he (the Sun King) said that he would
neither send Bagaza tomb or [illegible]
[illegible] — Just at the time of his death
[illegible] Henry said to us, "If the Sun King
ties Bagaza tomb on the Puttrum
do you break your [illegible] and die
[illegible]anning us — if he does not, do you live remain
[illegible] wives — breaking your [illegible] — or [illegible]
Then saying, that some of the [illegible]
people would come and require [illegible]
himself and tie the Puttrum on Bagaza
tomb — who he was not [illegible]
to see — He departed this life —
The Sun King then took the [illegible]
and was meditating to burn it — he
deceitfully obtained Bagaza tomb [illegible]
very late — and touched my hand say[ing]
he would tie the Puttrum on him —
considering this as truth — we desired
the Puttrum might be tied and [illegible]
would perform the necessary [illegible]
and take the [illegible] and burnt it —
instead of doing this he (the Sun King)
seized Bagaza tomb from my hand
tied that him in his [illegible] — took the
[illegible] immediately and burnt it. He [insertion above: [illegible]]
this was but a stroke in the manner [insertion above: [illegible]]
of the [illegible] — but the only

with our ... to take it
the Cakan — came into the Garden
pushed us out by the neck and to[ok]
the Sultan sword which was then g[iven]
his Son Sultan Kraing and forced [it]
on him by force — so he held it
without saying in Consequence — while [it] was
the case Syed Hussain came to know [of it]
came and said he wanted
when the Pass Kraing went with us to him
and told us, if we said that the Sultan belonged
to his Son it would be well — if not that he would
cut our throats — in this threatening way
and forth
he held us — after this he called for us and
went him to Syed Hussain — who asked us
to whom the Sultan belonged — whether the
Sultan Sword was given to Sultan Tombo with
our consent and whether we had adopted
him — we replied that we had not given
him the Sultan Sword or adopted him —
and that the Sultan was forced on him by
force further we told him that our Mother
during Kraing was in his life time bringing
up Bajoa Tombo to succeed him in the Sultan
Syed Hussain said that
He then asked whether the Sultan ought
to have been forced on him at that time — we
told him in reply that for three months having
to our Father/ Kraing's death Bajoa Tombo had
held in prison by the Sora Kraing — whom we had
and not in other respects we represented to him
He then said that if we the contract be done in
the Company's time and asked whether if Bajoa
Tombo was grown up a child, we would accept
we told him we would not — that if the Com
Kraing would fix the Sultan on Bajoa
Tombo we wished it to be done — that that

we would [illegible]
when Capt. Yapko came to [illegible]
did this Lady ask you if the Sona [illegible] heard
you well

2 When we were taking the Lady whether
the Sona [illegible] was not present at first — but
he was afterwards send for and [illegible] to
us — and we rebuked him by all the crimes [illegible]
he had committed — and [illegible]
the [illegible] who had by the Sona [illegible]
[illegible] seized and taken away [illegible]
[illegible] apparel — were standing by the
[illegible] was also brought out to the [illegible]
when asked him if it was true or not
he denied it — saying we told [illegible]
The Lady was then angry with him, [illegible]
which saying our affairs should be
represented to the [illegible] trouble
and be brought about — she went away

The whole [illegible] came having called in the
following [illegible] to [illegible]
2 — When Capt. Yapko came — the
did you see the Genealogical Table —
written and given in according to your
conscience and do you really and [illegible]
— tiously consider the Genealogy to be [illegible]

A It was not written according to our conscience
The Sona [illegible] threatened us unless
we said as therein written that he
would beat and murder us — we then
fear of him, we gave our [illegible]
[illegible] said it was [illegible]
an untrue business

and swore thereto — Signed [illegible]
[illegible] — [illegible] Petty — [illegible] Petty — [illegible]
Petty — [illegible] Martha Petty — [illegible] Alazoo [illegible]
Alazoo [illegible] — Martha [illegible] — [illegible]
[illegible] — [illegible] — [illegible]
[illegible] — [illegible] — [illegible]

X [illegible] Jonathan Petkin [illegible]

Alagoo Servegar, Lutchmana Servegar — Duncan's Examination
Tuesday 22. April 1800

Alagoo Sheroogar — called in

What is your place of residence and were you not [illegible] in the Sera Naig's service at Manarkoory

I am an inhabitant of Manarkoory and was in the Sera Naig's service

When were Nullamaniy Kirman and Pitty and [illegible] at the first time to Manarkoory what passed and when was it — 75

About the beginning of March, between the 1st & 2d the Sera Naig sent for me, and [illegible] Kirman and Pitty to [illegible] to speak to [illegible] about [illegible] arranging for the Puttam [illegible] being given to Puttamana Naig and not Nagana Comba — At this time he desired me to write them — [illegible] and [illegible] to [illegible] that as the Sera Naig [illegible] some money as Pitty — but he must write to him about the Puttam for Puttamana Naig — which he said he would do and that Catch Gobbs Doy must be spoke with — and went away — In the evening they went to speak at Catch Gobbs but I did not go with them

When Catch Gobbs had finished the enquiry at Manarkoory — what money was given away by the Sera Naig and to whom

Did not see any money given but the Sera Naig I heard ~~afterwards~~ all Lingayenthera Moodaly &c gave some (the amount I know not) to Kirman Pitty — and gave some to Catch Gobbs Lady but how much I know not

~~When~~ The night Puttamana Naig was placed on the cuttum — to whom did the Sera Naig

give any money —

A. The [illegible] hing told [illegible] [illegible] that night that some money must be sent to the lady — but I did not see it

Q. When Captn. [illegible] returned from making the enquiry at [illegible] — and also at [illegible] — how much money was given to [illegible] [illegible] and by whom

A. [illegible] the [illegible] and [illegible] [illegible] went there and I attended them — they gave [illegible] [illegible] one bag of money but what it contained I know not —

Q. At what other time and where was any money given by the [illegible] [illegible] to [illegible] the [illegible] [illegible] of [illegible] [illegible]

A. After the money had been given to [illegible] [illegible] [illegible] or [illegible] at [illegible] gave him ([illegible] [illegible]) [illegible] the [illegible] stable at [illegible] [illegible] [illegible] or [illegible] I know not which — At this time I was with him

Signed [illegible] [illegible] [illegible]

Translation of Declarations of [illegible] who were obliged to [illegible] and sign their names [illegible] [illegible] [illegible]

To the Commissioners [illegible]

No. 1 — 18th April 1800 — Declaration of [illegible] [illegible] — of [illegible] of [illegible] — When Mr [illegible] came to [illegible] — the [illegible] [illegible] sent his men to ~~call~~ bring all the [illegible] and [illegible] of the country — at which time my [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

I went. [illegible] – and the [the] Sera Naig ordered
me to put my signature to the Declaration
which on my refusing to do, he threatened
to put me in fetters in prison & beat me [illegible]
frightened me in this way – Thus I put [illegible]
my signature to two papers in [illegible] name
(Signed) (Comara Naig)

Declaration of Coshua Pilly, of Cunnato[illegible] of
Manaphoray – Dated – 18 April 1800

When Syed Amaan came from ~~Cochle~~
Manahar to Cochleyanhawry – the Sera
Naig sent his huckle to ~~take~~ bring all
Piyots and Nautemans – three days previous
to this our Darr Naig ran away – Sera therefore
took me with the others. I went with
them to Coochleyanhawry where they
were taking the signature of all the
Nautamans to the Declaration, and
Pallia Zemindar of Goodaloor not being
present, the Sera Naig told me to sign
his (the Zemindar's) name to the Decla-
ration – on my hesitating to do which
he threatened ~~me~~ and told me to put it –
which I did – This is what I know and my
name Declaration — signed Coshua Pilly

Thoongum Noon's area
Declaration of Munda Pilly of Mamghurry
poloor — 19 April 1800 –

In Tye (January of present (98)) I went to Coochele-
gunhawry on my own concerns – at which time
Syed Amaan came there from Manahar, and
the same night the Sera Naig came with the Nautamans
& Coingars of the district, and in consequence of
his threats they all put their signatures to a

Declaration stating that the Outtum was Sana Naigs — but Shevkana Goundan & Shamaputty not being present, the Sora Naig threatened me unless I put my signature in his stead — and thence I did so — Doshaya Dilly, also by the said Naigs order but signed Nella Goundans name — I did not sign in my own accord — Signed — Nunda Dilly

Nunga Naatha Dilly Comm[e]ntator of

No. 14 — Declaration of Munnaloory Boloor

19th April 1800 —

In the year of Sannetta (January 1790) the Sora Naig sent for me and told me that he was going with all the Kauttumcars and Coisars of the district to Coochelycullooway, in order to sign a Declaration to Syad Unnain of the Outtum being Buttana Naigs — and desiring me to go, with he took me with him. — and the Sora Naig having previously threatened to punish all the Kauttumcars and Coisars, they thro' fear of him gave their attestation of the Outtum being Buttana Naigs and put their signatures thereto — at which time some of the Coisars not being present the Sora Naig ordered the following persons to sign their names: — Doshaya Dilly — for Nella Goundan — Nunda Dilly for Shevcana Goundan — Sunnara Naraain Dilly — for Goormoorthy Naig — — on the Sora Naig ordering me to sign for Alagen, I made objections thereto by asking him why I should do so — but as he threatened to beat me unless I did — I thro' fear did sign Alag[en's] name

Signed Munga Naath

5 — Declaration of Doorai Goundan of Dulcepa
of Ramnaghery
Pulley — 21st April 1800 —

On my going from my village to Namukhel
on business with the Cutcherry and [illegible]
were there enquiring into the business of the
Pottum — and the Sree being [illegible]
— and all the Nauttamcars and Co[illegible]
then the Sree of [illegible] and the Declaration
and answers to questions — stating that
the Pottum was Vuttans Tombes and
not to agree Tombes — Shalecurry Goundan
not being present at the time, and the Sree
Pay having threatened me, which I appeared
in his stead — Three fanams signed my mark
for him (Shalacurry Goundan)

Signed Doorai Goundan

6 — Declaration of Sounga Moongar of Ar[illegible]
— Pulley of Ramnaghery

— In Tyoo Dongala (or January 1800) went
to Coochleypar having been Ramakony
on my own concern — and on [illegible]
winning them from Annamalai to enlarge into the
Pottum business of Ramnaghery, the —
Nauttamcars and Coreyars of the country
by order of the Sree being gave them a Decla
— ration to the Pottum being Pattana being
not to agree Tombes and [illegible] this manner
to a declaration to that effect — at which
Vaura Goundan of Colatta Pulley not
being present — and Madoo Naigue Soma
— sunthera Moodaly having threatened
to carry me away after returning to my
village which I signed in his (Vaura Goundan)
name — I through fear did that my mark

No. 7 – Declaration of Shellama Naig of
Good aloor of Ramagherry – 21 Aprl
1800
While I was in my village the Sir Naig sent
a man to bring me to him – and ordered me
to put my ~~signature for~~ the Ella Gumdry
signature for him – which I did – but
to what I know not
Here enter questions signed Shellama Naig
as had by Capt. Grubb
Translation of Declarations of the Ruders
and Cuspay
Dackrals of the Thanalever Dettam. who
were in office at the time the Sir Naig got
the Dettam of Ramagherry for his Son
Declaration of Venetachelum Pillay Cuspay
of Comaracundy Dettam – 16th April 1800
= After the Death of Ramasheony Sen Naig
Naig – the Cauber Somasundara Moodelly
and Comara Alagoo Theagar came to me
and the other Dettams – ~~and~~ repeated the
death of their Master ~~and~~ said that in his
last moment he ~~told~~ (made over) the Dettams vest
to the Sir Naig's Son Vuttanu Naig and for
the Dettam – and that the Com Pany's had
must therefore all have established there
for which therefore they said they were
to speak to them (the Company's Tahsildar) and
requested that my Master's people might
also speak favorably with them – to this
he replied that if their people spoke on
the subject, he would desire his to do so
= wise –
After this I and such Pillay of my vill.
were desired to go to Ramanad on our

[illegible]

General Instructions to Interpreters [illegible]

[illegible] 27th Sept 1808

Cahokia [illegible]

[illegible]

2 - Did [illegible] you Instruction as [illegible]

the Power of the [illegible] and require [illegible]

to adhere to the truth and giving no [illegible]

Encouragement [illegible] —

[illegible] you did desire us to speak the truth without

fear — and offered us your protection — but

[illegible] and order not to speak the truth

[illegible] the [illegible] was his own — which we did

[illegible] the [illegible] — [illegible]

which, he threatened to beat us — [illegible]

[illegible] and that the [illegible] was [illegible]

[illegible] examined separately in

As to the question —

[illegible] separately asked about it

[illegible] at the time — the [illegible]

[illegible] and threatened

[illegible]

[illegible] sworn were not the

[illegible]

[illegible] have signed and [illegible]

[illegible]

[illegible] to your [illegible]

[illegible] and did you not then

if any thing was wrong

[illegible] declare all to be just and true —

[illegible] being read and explained to [illegible]

[illegible] asked if there was any mistake

or error therein — we further said the [illegible]

contents thereof were true — but [illegible]

of the [illegible] was said so —

[illegible] any Person under me at any time
done with you what you were to say
in the Business of the convention

A— In which to the Oath am business
no person saw the Sova haus, but
no any thing—

Questions to Lieutenants who came in the Room
of the ~~Head~~ Lieutenants of different villages
22 April 1800

Q— When any of you came in the Room of said as
representatives of any other why did you not
declare yourself as such and inform [illegible]

A— The Sova haus told us that we ought to be [illegible]
at times in the Room of the absent [illegible]
[illegible] when Col.l Gibbs called for them, they
he brought and [illegible] — from which
was the oath our names without informing
them

Q— Did not all of you declare ~~yourselves~~ that
you were the Brothers Lieutenants of them

[illegible] Lohary—
[illegible] having threatened to

~~[illegible] was understood to Mr. Galt~~
~~that [illegible] the [illegible]~~
~~[illegible] declared [illegible]~~
~~[illegible] made to [illegible]~~ —

Questions by Capt. Galt to [illegible] a. Dilly

a Galt or [illegible] Dilly

Q You have in your declaration mentioned
that presents were made to me — I would
wish to know what you mean thereby

A being ~~given~~ [given] by me or given unto this Lady
when I gave it [illegible] there were different
[illegible] — the money was not seen before Mr.
Galt — and we know not it because it became
[illegible] to him afterwards, but we [illegible] that he
knew many of the transactions were done on my behalf

Q with the [illegible] did I not tell you all
that I believed there had been indecent in this
[illegible] — and that it [illegible] it would most surely
be found out and that you would not only be
brought into great trouble and difficulty
yourselves, but would involve me also by
your ~~ignorance~~ [without] —

A The latter [illegible] [illegible] — " You do not understand
any such word having been spoken —
[illegible] says" When Capt. Galt was
returning to [illegible] from [illegible]

which the Company were [illegible]
him - he recollects [illegible] to
that all effects were [illegible] their

Signed - [illegible] Nathan Pelly

Ephraim Norman

Masters business who ordered us [illegible]
the Mamghoory people said any thing ab
their business, that would the Vackeel should st
together favourably for them — After which
when Saind Sooba Dolly went to Putar [illegible]
in our way to Mammad — and Hust [illegible] Dolly
came there with one thousand Pag[illegible]
our asking what the money was [illegible] — he
told us for Nuzzur to the Companys people
in order that the business of this country [illegible]
be brought about — on our there going to Mamm
we met at Mannugoody ~~adjoining~~ near thereto, [illegible]
Dolly the Vackeel of Mamghoory who was
going there — on our asking him what he
was come for — he told us on account of his
Masters death — and that he was going there
to Mamghoory in order to speak about his
concerns and get them ~~business~~ brought abou
speedily — After this Ghotna Dolly calli[ng]
Soba Dolly and they went together to Mammad — on their
arrival at which place — they continued t[o]
speak about the Mamghoory business [and]
said the other Collum Vackeel should fav-
-ourably thereof — While this was the case
on our Sooba Dolly going one day to Munga
Dolly, he asked him what was the news of
Mamghoory — Sooba Dolly told him: that the
people of that Collum had brought a thousand
Pagodas as Nuzzur to the Companys people
in order that their affairs might be speedily
brought about — Ha Munga Dolly then [asked]
him as the money might be stolen in the
place it was hapten to bring and [keep]
it in his Chest — whence he would take it
[when] their business was successfully [settled]

This was ~~whereto~~ being to Tobe Dilly, Shoke Dilly — I and the other Tackeels — The Coin for
–mes and I went with the 1000 Pagodas
to Meenga Dilly — placed it in his Box
and came away

Two months after this Meenga Dilly called
for ~~me~~ me and said " The Money and Pagodas
Shoke Dilly brought and put into my box
has been made known to Mr Bender at
Dindigul and a letter is come from thence
to Mr Jackson ~~Sarjeant~~ that his people have taken one
or two thousand Pagodas on account of
the Tramshorry business — do you therefore
take away the Money and Pagodas you
brought here" the money he then gave
us and it was delivered to Tobe Dilly
and Shoke Dilly — to whom the Money and
Pagodas was afterwards given I know
not — for I and Tobe Dilly returned to our
village — This is a Declaration of all I
know respecting the Tramshorry concern

Signed / Vencatachelam Dilly

Declaration of Tobe Dilly — Coimbatore
Wandy Pollam — Dated 16th April 1806 —

When I and Vencatachelum Dilly were
going to Trevanee and (in what year or month
I know not) Shoke Dilly came with a thous
–and Pagodas to Tandamenthum intending
to go there also — On us there going together
~~to Gopean agoody in our way~~
to Pannamad, Tobe Dilly the Tackeel of
Tramshorry was there and told Shoke
Dilly that he was sent from Meenga
by Meenga Dilly — Shoke Dilly then told
him that he was sent with a thousand
Pagodas [illegible] to a box also [illegible]

mighty be necessary — we all four
went to Ramnad together — where
went to Timma Setty about the affair
of the Pollam — he asked me if I had
seen John Setty on the road, on which I
told him that I had — & that I think he
was come from Manambory — then
he asked to know why John Setty had
returned without going to his village —
and I told him that, on meeting ~~John Setty~~ his
telling Thoma Setty of his intention, he
informed him that he was sent with
a thousand Pagodas to be given to the
Company's people in case the [illegible] ion was established on the Sultaun
— he (the Setty) then desired me to tell them
not to put the money in the choultry
but bring and put it in [illegible] but
then seal on and keep it there — this I accord-
ingly mentioned to John Setty, Thoma Setty
and our Vencatachelum Setty whom they were
together — and they consulted whether the money
might be given to us without any thing being known to
any one — and we all four went to Ramnad
Setty and spoke to him about it — who
advised "what necessity is there for bring-
-ing them in the choultry — put your seal
on and keep it here —" we then put our
seal on the Pagodas and John Setty
and Thoma Setty took & put them there — we
two saw them do this — After this having
looked to my business I returned to my village
and in two months afterwards went again
[illegible] there John Setty Thoma

Dilly and ~~Bon~~cato Sheltner Dilly to
on the ~~same~~ Quarrels that were
to When the Boss had been returned
this is what I heard but dont know
Signed Looba Dilly

[illegible] tion of Boncato Soobien — boatswain of
Commissioned Oham — 19 April 1800
of the Mutinous business the following
circumstances that passed are known to me
When Mr Jackson and Thomas a Dilly were
in the upstairs room at [illegible]
the [illegible] wrote out a paper
and he told me to put my signature to it
on my asking what was written in the
Paper I was told it was a narrative of
circumstances that had passed relative
to the mutinous business — and being
ordered to sign it I did so — In no other
way did I interfere in the business — this
[illegible] written about [illegible] four or
five [illegible] about that time [illegible]
Signed Boncato Soobien

Declaration of Thomas Dilly Manager of [illegible]
[illegible] ually Oham 19th April 1800
After ^immediately I saw my Uncle's death — the Boss Thomas
wrote an Oath to my master ^saying that he was
regulating for the [illegible] to become his
^my Uncle's wives, he wished some person of his village
might come to him — in consequence of
which an answer was written — saying
that some ^one should be sent — After

their Sygad [illegible] [illegible] [illegible]
to Coochelegan [illegible] where I came at
when the Sora Naig, in order to [illegible] the [illegible]
for her son) was coming there with all the
Ryots of the country - some of them [illegible]
and went away - and Sora Naig [illegible]
on with the remainder and some [illegible]
[illegible] Sygad Ameen - who asked
to whom the Duttums of this country belong
the Sora Naig said [illegible] the Ryots were come
he wished them to speak - and they said
Duttama Naig was the heir to the Duttum
to which effect their declaration was taken
by the [illegible] of our [illegible]
- Annagurra Delly having written an [illegible]
saying that the [illegible] [illegible] had been
desired to put their signature to the Duttum
of [illegible]
[illegible] Duttama Naig - he was writing an
answer to [illegible] do the same as the other
[illegible] and he accordingly put
his signature there
To the [illegible] which came from
[illegible] relatives, to whom the
[illegible] Duttum ought to belong
we sent an answer according to what we
had heard that the Duttum was Duttama
Naig's. - Signed) Moottoo Delly
Declaration of Delly Moottoo Delly [illegible]
[illegible] - 19th April 1806
[illegible] my going to [illegible] on my [illegible]
business - the Dubash [illegible] Delly sent
for me and asked me who was the nearest
relation to [illegible] family - I told him
I did not know but would acquaint my master

and should he enquire and let me know
that I would tell him — After this I wrote
to my master as I was ordered, and received
for answer, that on it being required
into there by Syed Ameen ~~Sultan~~ Sree lung
was the first and Vassal [illegible] the said in
relationship — which being ^and^ written to Chumand
and ^ray^ desired ~~me~~ to put my signature
thereto the same as the other bachels ^effect^
After this on the bachel's being all called
and desired to sign their names, I signed mine
to the before ~~mentioned~~ affect.
When Sheka Pelly the bachel of
Chamahavy came to Chamnad — he brought
a thousand Pagodas for Nuzzur Expences
which were ~~to be~~ given to Munga Pelly
but Sheka Pelly told me they are them
back again afterwards as he could not
keep it with him — I did not see the
money given or taken back again —
Signed Pelly Moottoo Pelly

Declaration of Shokalingam ^Pelly^ bachel of
Puttam Pollam 19 April 1800 —
on my returning to Chamnad ^by my masters order^ after I
had come from thence — he told me cara
the bachels of the Marawa or Pollam should
put their signature to the circumstance of
the Pollam being fixed on Puttam Tevar
at the time of Sawmy Tevar's death — that
I was also to put mine the same as the others
and sent me away — on my going there
all the bachel put their signature to the

Puttown bein buttara - haiz - at which
time I also put my name

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Sepina Mohamangeem Pilly
(writer of Cooman Vackeel of Breamally
Pollam - 19th April 1800

When I went to Bhummad to Ray [illegible]
money of my Pollam

When Bramen Sawmy Naig [illegible]
Ramaswamy I was at Ramnad having
the first money of my Pollam of which
Moottoo Curpa Pilly was Cawber - at
this time the people of Ramaswamy at
Ramnad where speaking for buttara
haiz - and Moottoo Curpa Pilly Cawber said
one an Olah at the time - ordering me
to speak at the threshold of the Circar, with respect to
the same affair as the Ramaswamy people
- in answer to this I wrote desiring to
know what I must do for my country
and was ordered in reply, as the Ramaswamy
Naig was Naigoo it was said that the Pollam
was Buttara haiz - the Ramaswamy vackeel
vackeel would speak to that affect -
A Paper being written out at the
Ramnad Cutcherry, and the Ramaswamy
vackeel sent for to sign it - I asked
to what circumstances I was to put my
signature - and was told that the Ramaswamy
business being settled, I was desired to sign
the paper - After this I heard that some
money came for the Durbar expences
[illegible] which was

given to Ramu a Delly by the Cacheril
of Manashevory — but this never having
been dissolved at Dindigul, Ramga
Delly ~~again~~ gave it back again to the
Cachery — This is what I know
I and my Cautar not bring on terms
I left Ramnad and went over to
Coimeranaddy — Signed (Coolueen)

Declaration of Coolian late Duvanum of
the Sultam Puttam — 14 April 1800

On the Death of Saurung Naig of Manshevory
the Sovo Naig sent one his man and a Petty
(to my Masters) Deavuing, as he wished his son Sultaum Naig come to the
Sultaum, that his Cachaal might be ~~[illegible]~~ acknowledged
to and ordered to speak with all the other
Cachael and to our effect — In answer
to this my master sent word that he
did not know the ~~[illegible]~~ constitutions like
of the Manshevory family but that he
(would) speak to the ~~[illegible]~~ same them hereafter as the other
Delligars —
After this when Mr Bolton came to
Manabar and was with Mr Lyttle he
sent for all person, and to enquire into
the Manshevory affairs — he received an
order to go there — I went and on owing the
Dory — he asked me if Sultaun Naig the
son of the Sovo Naig — was the heir to the
Puttaum — to which I replied that I did not
know the names and family — He then
asked if I ~~[illegible]~~ knew what the

Poligars said on the subject by the
I replied that I had heard the Poligars
said, that Kuttama Naig was the right
person for the Pollam — on which he
desired me to give in writing what I
had heard — and I then wrote the
thing — of the Pollam being Kuttama
Naigs —

The Dorey then asked me if I knew of
[illegible] Shengur of Paramully having
gone to Courtallam and spoke about the
thing — I replied that I had heard of it
but what to speak of I knew not — to
the [illegible] I gave in writing —

That I was asked if I knew of the
Ramnad [illegible] going to the Dorey's
Cutcheri — and answered ^and gave in writing I had heard
it rumoured. There were two or three
waiting there — of these particulars
I had [illegible] — but as they were blam-
-ed at [illegible] — I have written
what remains in my memory

(signed) [illegible]

Declaration of [illegible] Moodely [illegible]
of Ramnad [illegible] — 16 April 1800

When my Master [illegible]
[illegible] had been unwell for two years
Mr Oliphant came from [illegible] on the
Company's business to Ramnad
on my Master going to visit and speak
with him, he took [illegible]

him — and he Mr Oliphant has had w...
he was — to which my Master replied
"he is my child Vagwra Tomba" — and as ...
had a sore in his mouth — was unwell
and his body is become covered — he took
Vagwra Tomba and gave him to Mr
Oliphant who he begged him to take
him and his Government — and with
in reply — that he need not doubt ...
thing — for the Company would take...
him — and then went to Manak...
via Bindegal —

After this the Lord came from the
Northward to Manak where he was ...
by Mr Downey and Capt. Macauley
and an Emmigal Prawna was sent to a...
the Manahar Cohgars desiring the...
to go there — Immediately to the one that came
to my Master he wrote to Mr Oliphant
and Syed Ameer "that being himself
unwell and unable to come he had
his child Vagwra Tomba — An order
having in consequence come to send
Vagwra Tomba — he was sent with
by Somasunthra Moodely Moha...
Pilly and Mathew Saib — Conicopoly — who
all went to visit the Lord, by whom the
Vagwra Tomba, I was asked if he was the
real Untracar — to which Mr Oliphant
Somasunthra Moodely and Mr...
Pilly replying in the affirmative

he (the Lord) was greatly pleased and
put a Garland of Malligy flowers on his
neck —

After this my Master become daily more
sick and loosing the power of strength
and then upon him — was sorely afflicted
At which time the Sree Raja Dandanna(?)
having collected some men came from
Nootunnbutty(?) and on 15 Cartika of Prumadi(?)
at 2 hours at night (about 18th November)
1797 at 9 o'clock A.M.) came into Maunsherry(?)
surrounded the fort — put kept about(?)
my house and confined me — as he did
Dewoing adum Igyen Commara Alagoo(?)
Theorgar with me — After day break
he came and took away the Letter(?) leaving
me and Dewong adum Igyen in his(?) on(?)
what they deliberated on with the Cirsar(?)
of the country I know not. Dr Stair(?)
Theorgar hearing the noise on this night
went off to Cudawoor —

The Sree Raja Dandanna(?) and Cosigars(?)
~~and heads~~ of the country next went
into the fort — which my Master hearing
of he came out to the Pandal — and sent
a man to call the Sree Raja — who came
there to him — Saw my Raja immedi-
-ately said — "For What do you thus wickedly
act" The Sree Raja replied "The money
of the country is squandered away
to take which and deliver it to you

"I came to [illegible] other [illegible] — [illegible]
"against your Nagora Tombe the
"intended Outtie car? I harbour no deceit
"or treachery — or have I any desire
"about the Government" — My
Master then said — "Am I or are you
the Dory" Then the Sree Raj said
that he was in fault for having come
without orders — but that as he had
his fears if an oath was made to him,
he would return to his village and
conform to the orders of the [illegible]
— The [illegible] of Narsing-
mootty [illegible] a being brought away
was made oath to him — and the Sree
Raj took the following oath to Sree
Raj. "that he would commit no [illegible]
Treachery — harbour no desire for the
Government or deceit against [illegible]
[illegible]" and then went away
to Moottun Bully — The [illegible] of
the Country all swore "that they would
act faithfully to their Master or [illegible] both
and would make no ~~[illegible]~~ attempts against their
Outtum," and then went to their res-
-pective villages — When the Sree
Raj went to Moottun Bully he
released me and [illegible]
— My Master then sent [illegible] Major
[illegible] to recall Outtum [illegible] from
[illegible] as he could not take his [illegible]
without his coming — [illegible]

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Comaroo Alagoo Shingarai going to Cadawoor
to bring him back - the (Pottan Sheregar) said
that having his fear he would not come, but
if the Sora hang and 24 Mantamecars
made oath to the Cadawoor Dory, and he then
made oath to him and desired him to go
his village - that he would then come

In the mean time (on 13 of Cartekay of
Pingale) about 25th Novr 1757 - the Sora hang
came with some soldiers and went into
the Fort at Mamshawry - placed thy Master
and his wives in confinement & brought
Sagore Dombo out of the Fort and kept him
in prison - as he did me and Tecnarom-
-gadum Iyen. After this when
Comaroolagoo Shungar who had gone
to Cadawoor returned to Mamshawry village
the Sora hang with the 24 Mantamecars
went there, and having made oath to
the Cadawoor Dory and Pottan Sheregar, brought
him (Pottan Sheregar) back to Mamshawry
where he was put under restraint ~~in prison~~ - and all his
goods and chattels taken away - and he carried
away and put in fetters at Mootamikully
- Tecnaromgadum Iyen having been kept
under restraint for ten days, was released
and acted as Dumbady as usual - they
goods and chattels were all seized by the
the Sora hang) and I was taken away
and put in fetters at Goodaloor Fort

Mr Vya of Pangala / January 1790 / was
brought again to Kamashvory Fort
and kept in prison there — Do ated,
Nuvogar also who had been confined at
Mootemmulty was brought ~~[illegible]~~ there at
that time ~~and~~

On the 13 of ~~Nagt~~ Pengala Nag Master
died — whom was tied of [illegible] the Outta
on Bagera Tombo — the Sora Naig [illegible]
it on his son by violent means — On
the 27 or 28 of Ap. Syed Aman came
to Coochleyam haury — to enquire into
the Outtum Cowcha at which time the
Sora Naig came with the Cowgans and all
other people of the Dollum — all of whom
he (the Sora Naig) having ordered to
sign their names to the Outtam being
Outtuma Naig's — Pauvr Naig — Shuea-
-laho Naig — Ramma Sauemy Goudra
Coola Gowna and Cather Naig not agreeing
thereto aministrated — ~~with the four being~~
~~them down at~~ it was said the ceremonies of that

their signatures — Mr. Pungoory of
Pengala / ~~April~~ about 27th March 1798 — Do Ammun
Nuvogarow as released from prison
27 or 28 and Pungoory of Pengala / or 7 or 8th April 1798 —
it was said Mr. Gapp & and his Lady came from Mangalore to Kama-
-shvory to enquire into the use of the
the Outtum — Mr Ama (Pulicat) 14th June
was released from prison — and was
-ned for 6 months great [illegible]

Margin note: [illegible] arriving here [illegible] ought of such [illegible] thereto

villages - and on March 15th of Rain
(about 26 Feby 1785) Dellan Shiffen Gopha
Naig, Manu Serong Gonsalves, & myself
were confined in fetters - The others
however were severely punished with
rice and salt - from the effects of which 4
through the use of one eye - and being from
lost 23 Days without rice and others were
afflicted - he was thereby killed - Gopha
Naig, Serud Manu and Serong Gonsalves
were kept in fetters -

In the Month of Vaisakh (April 1785) the
Seru Naig was taken ill and died
and in Purattasi (September) Outbound
Naig died - on the third day after
which Vazira Tombe came and
released me Gopha Naig, and Manu
Serong Gonsalves - after which I
obeyed his orders.

Signed Manu ... Mordhy
Sumbethy

Deposition of Comar Alagar Sherogar of
Manaparay. 18 April 1800 — 93. 101

In Cartikey (about November) (of what year I
do not know) when my Dora Dorey was in a
bad state of body. The Sora Naig came from
Nostambutty to Manaparay. the Intand
town of which he surrounded. and put me
Leemang Agun Syan & Shunnagam Moodaly
in confinement ~~with~~ as also all our family. When
Pattan Sherogar heard of the Sora Naigs
coming he ran away to Nadkia Naigs country
his family. Vagar a Combe the Duttacar and
the Ammaul Said Peshler placed over the
houses when the Poraa Dorey heard of this
he asked Pandiana Naig (the Sora Naig)
"why he came there. and why he put his
people ~~under~~ into confinement —
who replied "you being unwell and the
~~the~~ Vagara Combe being only a child, all the
people of the country on this opportunity
instead of paying there money to Sircary
dishonestly at themselves — on which account
I came here". The Poraa Dorey then said "when
I am being what occasion can there be for
you to come and act in this way? whatever
happens I shall enquire into". he was then
angry and desired the people might be released
from confinement — on this the Sora Naig
said that he would conform to any orders
that were given him — but that having acted
in this way — he was afraid — and requested that
confidence might be given him — on which
Jewarey Naig had the Shadagopanam —

brought and made oath to him that he
had nothing to fear — After this the D[illegible]
Naig and people of the country made oath to serve my Naig "that
they would use deceit against the Government
~~and~~ that the Puttum was Vazara-
Tombi's and no one else's" Dunkana
Naig then went to Mootum bitty — and
my Master ordered me to go and bring
back Puttan Shenzar who had gone to
Mootta Naig's country — on my going to
call him he said, that as Mootta Naig
had given him confidence — if Dunkana
Naig and the people of the country also
and gave him Cowle — that he would come
this I reported to my master — ~~and~~ and he desired Dunkana
Naig the people of the country and the all [illegible]
to go and bring him back — We went
accordingly and he Puttan Shenzar said
that it was made oath to him before them
Naig, by touching the Shadasahunum and
a Coombu (Pot) of milk — that he would come
with us — We all accordingly made oath
~~before Mootta Naig~~ that Vazara Tombi
should come to the Puttam before all
the Dasara Dorey and he (the Ina Naig) should
be Caubar — To this effect Dunkana
Naig spoke and made oath and desired
Puttan Shenzar to come accordingly
We then came with him to our
Dorey — who having got Dunkana Naig
and all the people of the country by him
he told them "that Vazara Tombi who
went to visit the Lord [illegible] the [illegible]

that the Sera Haig should be kept as Cavlar [?], and desired us all to conform to the orders of the Sultan" — for our coming out again he ^Shetdar Haig^ took Bagra Combe the Commercial [?], me, & Sultan Thoroyer [?] a prisoner — where he had kept me and my family in confinement for one month — he made me take oath to him and released me

from Seera Haig

While this was the case in Tizal [?] (Pangl [?] Sanney Haig — died) then the Annual [?] Sputing [?] of the Sultan corpse being taken away till [illegible] was fixed on Bagra Combe — He (the Sera Haig) took it away by force and burnt it, seized the Sultan sword and fixed his own son on the Sultan — of the Inhabitants, whoever demanded why he placed his son on the Sultan, he threatened to murder them — where [illegible] bear Surmanie [?] quiet —

After this Syed Ameen came — and being money given him to make bundobust and settle the Sultan for (the Sera Haig) he took the signatures of the people of the country and of me — Mr Gulshk [?] and his Lady then came he ^Sera Haig^ threatened all the people and forced them to give their signatures to the Sultan being his son and not Bagra Combe — Some [illegible] of money were also made to them [?] the [illegible]

Mr Gibb and his Lady — after this letter came for authorising the Pickering and Mr Gibb came and bias it — some time previous to which the Eng Hais (?) Sontamanbana Moodaly Valiagor Dumal Pilly, to Boochia Naig Seshma Naig — Coimbea Naig, Moodan Pillay ars, and ordered me to go with & speak to the same about as they did if I did which he said it would be well if not that he would — threatened — give me a letter and frightened me — I have been work with them — This what I know

Signed Comaralagoo Naig

[D]eclaration of Annapilly — of Mamaulavary
April 20th — 1800

Twenty days after the Sea Naig came with a Cutcherry to Mamaulavary — I went to him and told him I was going to Mammad to my my mothers brother Sopha Pilly, the Cutcherry he said "very well — go, and tell him as the Dory Mamanecattu Sawmy Naig has ordered me to manage the affairs of our country, he must speak to the Company's people, manage so that no complaints are made — and that all affairs are successful" I went to Mammad and told Sopha Pilly the circumstances of the Sea Naig having come to Mamaulavary and what

passed there – and desired him to
report the Ive Naigs affairs to the
Company's people – and request
for the search thereof." – On this
Joha Dilly replied – "whereas our Master
is in being even I do a business of that
sort – should the Company's people
enquire into it – it will not be right –
go therefore to your village – ~~I will write~~
and tell the Iva Naig I will write him
of all that hath been here" – whereon this
I returned to Mamshoung and told him
what Joha Dilly said –
On the! of Ayp Saw my Naig died after
which the Iva Naig told me to go and
tell Joha Dilly to speak to the Company's
people about getting the Cuttana for
Cuttana Naig – and, ^(even) to regulate for an
expence of one or two thousand in order
to ~~insure~~ ^(insure) success – I went to Mammad
and on seeing my Maamma (Mother's
brother) told him this – he replied "that
"by walking in a wrong path – the dis-
"-pleasure of the Company would be
"incurred – that therefore he would not
"act in that way – ~~so on~~ ^(further he said that) the third day
"after Saw my Naig's death – the Maha
"Rajah Dorey had sent for him and asked
"him the news of this country, to which
"he replying nothing extraordinary was
... told him Saw my Naig

was dead — and asked if he had left any children — to which he (Noka Dilly replied) that he had left no child but that Nagoora Timbe his brother's child was the person here to succeed to the pullam — "now therefore said he you can now speak as you want — go you to your village and tell the Sea Naig, that I will uphold, maintain the companys profits, and write in of what it takes —" I came to Ramnad — going and told the Sea Naig — on which he said it was well — He had sent Noka Dilly with a the Pagodas to Comarawaddy — and Dilly and Vencatachelum Dilly of which place were chosen to go with him to Ramnad — he then told me one who to go with them and tell to Noka Dilly that if he managed to set the business settled, he (the Sea Naig) would make him Cumbar — and if not that it would be bad for him — to speak to him thus privately, but at the same time to cause his fear and desire him by whatever means the business could be brought about so to act" — I then went to Patamal of Comarawaddy — and from thence with Noka Dilly — Sooba Dilly and Vencatachelum Dilly — went to Ramnad where having told Noka ...

this means
was uncles
which
the natives
ll brothers

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what the Sree Rajah desired me he
told me" that the news of ~~both~~ the Sultan
"being fixed on Butternee Rajah had
been reported to the Company's [illegible]
that Motaa Tilly - Looba Tilly and
Vencata Chelum Tilly who were there
come must speak on the subject -
and that he would hereafter write
word of what hath passed" - thus he
desired me to tell the Sree Rajah - which
on my return to Ramnad I swore and
to the best of my knowledge [illegible]
as all I recollect

Signed - Ama Tilly

Declaration of Souvenigadum Iyan -
21st April 1800

My Master Ramanadha Saumy
Rajah having no child - ~~and~~ ye but taken Tombe
the son of his brother ~~whe was~~ as being his heir
to school where he taught him reading -
and when the Lord came to Manaha
he was ~~sent him~~ to visit him - the Lord
asked him if he was the Sultan, and
put a Garland of Flowers on him
and sent him away - At this time
My Masters Saumy Rajah was very
unwell and unable to speak much
under him at the [illegible] Kittan Sheregar
(Souvanagadum Iyan) Shunmoguna
Moodely - 2 Dave Comara Alagar

Remarks on the declaration

[illegible]

Sheruguar — on the 6th Pring ala (about 18th November 1797) the Sea Ryans Dauhar

who was making his livelihood by the [illegible]

= turn putty of obliek[?] having collected

3 or 400 men came ~~[illegible]~~ ^[illegible] at about 9

o'clock to Meruchroog seized and put

in prison as also Thumogum Moda[?]

and Pare = Comara Alagoo Sheruguar, [illegible]

placed guards round the ~~[illegible]~~ ^[illegible]

Petham Sheruguar escaped to Cadumoo[?]

while in thing were in tumour - Lauder[?]

Sing - authorised by two people ca[illegible]

into the Nada Choultry, ~~and~~ ^called for [illegible]

Alagoo Sheruguar, and sent word by

to the Sea Ryans, "to know" while he was

~~in being~~ and Vagara Tomba the Dubbas[?]

were in being, why he (the Sea Ryans) had

his people in Prison, and placed people

over his house" — to which the Sauthar[?]

replied that as the people [illegible] come

the opinion of the country
as they thought him[?] - he was come

enquire into their accounts" ~~[illegible]~~

~~desired the Nadaryhavam would be~~ ^said he considered

~~brought and [illegible]~~ that himself (among

Nade) served his Master during his life

and Vagara Tomba after him - and

desiring the Nadaryhavam to be brought

he made oath that Vagara Tomba

w the Outta[illegible] - he then [illegible]

us two over to our Master and
returned to Mootoomuthy with his
People

On 13th of the same Cartelay (about 25
of November) he came again with a
party of men — seized and confined
me and Shunmogum Moodelyar &
some — and went with the Naiks of the
country to Cadawoor to Mootia
Nair of which place he made oath
"That Vagarra Nair was the Culprit
and that he would not be accepted
to Cuttar Shunogar" who he then
brought with him to Ramashevrong
and the next Day tied him in
he then placed a guard of one hundred
men over my Master Sawmy Naig
Natar — seized Vagara Wombs and
his brothers and shut them up in a
house. Shunmogum Moodeley
he took away and confined in
fetters at Goodaloor Fort. He was kept
in confinement at Chumshevory
for two months — treated me with
Inhumanity and extorted a bribe of
a thousand rupees from me and
made me take oath to him and
accounts in two or three ...

Chied then released me

on the 13 Syrob Pouzalu - I about
25th Janry 1798 - my Master [illegible]
Nair died - immediately on which
by the name of Ayl Cuthan
the Ammal Syllong, to the Cochin
being taken away, unless the Duty
was fixed on Vasver Dunba - In
himself
defiance of which he, took away the
sword
Puttum, by force and fixed the duty
on his own Son - Having thus
falsely certified - his Wife and [illegible]
us twenty ~~dead~~ - Vagravattoo
Heir to the Puttum and ~~their~~
Syed Ameen came to Cochlegum
ey and took the signatures of
Mobbur of the country - at which time
mine was [illegible] Mr. Gibb his lady
and Syed Ameen came [illegible]
- Shanny and took their signatures
again - Mr. Balloon also came
to Manathar and took the signature
and oaths of all - the Sea Sying
having told me ~~that~~ if I swore his
to
son was the ~~Puttarar~~ it would
wall It not be threatened to ~~fault an~~
~~[illegible]~~ put an end to us - from
thereof
fear ~~of two brick~~ we did make
oath - My Master's Widows
20 [illegible] Combs were [illegible]

confinement for two years 109 111

Shoshaa Setty came with a Genea-
logical Table written out from
Chennnar - which the Sera Ra[us]
and Somaram thiru Moodely too[k]
and reported the same to Mr Sek[...]
in the flower Garden who wrote it
down - ~~and the Sera Raus~~ to which
they (the Sera Raus Somaram thiru
Moodely) ordered me to put my
signature and threatened me - I
put it -

Signed Sooraungadum Iyen

2d Declaration of Sooraungadum Iyen
when Mr [illegible] in accompanying Moodely
the [illegible] of Cottaburn came
to Tavrimmery - the Sera Raus Dos-
hana - Somasom thiru Moodely
and I went there ~~and spoke~~ with him
and agreed to give him four hundred
Pt. Pagodas in January - for allowing
him (the Sera Raus) to seize the families
Shevalapa Raus & ~~[illegible]~~ Rama
Swamy founder with their families
of [illegible] 500 others went by Lord[...]
Moodely of Colavoor - At another
time Somarum thiru Moodely

For corroboration of this and the fol[lowing] [illegible] Declaration [illegible] Declaration [illegible] [illegible] [illegible] mateh [illegible] 40 [illegible] a Pammal [illegible] Declaration

and Comare Alagoo Shroz[illegible] Caul
went with one hundred Pagodas
to ~~[illegible] of~~ Coortallum and gave
them to him / Num naway Moodely
— thus much was given

Signed Tiruvengadum Ayen

Declaration of Comare Alagoo Shroz an
Oedcum of Num shavoy

When the families of Muealakahary
and Num Sewoy Gomdan [illegible]
in Mungamaigum hutty in the Co[illegible]
Country— the Sea Mary consult[illegible]
about and agreed to give, one Summarovy [illegible] [illegible]
Pahans— in order to seize them— [illegible]
he (the Sarsheer) accordingly seized Muealakahary— Num
Sewoy Gomdan son and their familes
on this account— afterward came to
Num shavoy from Caddwoor— The
Sea Mary continue with Somarunder
Moodaly to Coortallum about the
Cavally— I went and when speaking
about that business, Num navoy
Moodaly asked ^me^ it the remainder of
the money, spoke about when Mueal
ekaha hary and Num Sawoy
Gomdan were seized, was [illegible] some
of this sent word to the Sea Mary
Num shavoy— and he sent one
hundred P.M. Pagodas Com

which I and Somasun Tharai Muri-
-delly paid to Ramanujas ... [illegible]
Chrott Chitty — and Eucahe Naig ... in
the Province — paid Comara Alagi Thonga...

Declaration of — Rama Saumy Setty
Comicoppolye 6 — D 22 April 1800
Kamalary —

On account of the Saa Naigs son
getting the Pattam of the Zamindary
Pottam — money were given as follows

Ano 1797 A — Sotyaid Amean in Cartekey (Noormbos) when he came to survey the bounds of Cartakully given at Coothley an having by the Sora Naig — Pagodas 100 — A — one hundred Pagodas

Ano — In Tyes (January) when he came to make the enquiry given by Mootoo [illegible] a Setty of Barra [illegible] follows — 400 — B — four hundred Pagodas

X — In Chittery (April) when he came for the enquiry &c given by the Sora Naig — 182 — X — one hundred and Eighty two Pagodas

D — When Dawan Bancand Thoasmun with a want to Ramnad, they took with them and gave to him (Sydacurnam) at Manahoor — Rupees 300 — D — three hundred

F — At another time Thoha Setty gave him at Thomahar — 100 — F — one hundred Rupees

After the Sora Naig's death
[illegible] Setty took to [illegible]

W   [illegible] ——— [illegible]   W 400— [illegible] hund[illegible]

In all— 682 P. N. Pags— one hundred & [illegible]
Eighty two— Pagodas and (800) Eight
hundred Rupees

Given into the hands of Mr [illegible]

1757 In [illegible] (December) [illegible] [illegible]
T   by [illegible] at [illegible] T 50— [illegible]

1758 In [illegible] (January) ~~[illegible]~~   P N Pags
I   given by [illegible] at   I 130— one [illegible]
[illegible] ———

In [illegible] (April) when
they came to make the
K   enquiry ~~given by the~~   K 400
[illegible] at [illegible]

In [illegible] (September)
L   when they came to [illegible]
the [illegible] ~~given~~ by   600 Six hundred
the [illegible] ———

In all one thousand one hundred
and thirty P. N. Pagodas and fifty
Rupees—

Given to [illegible] at [illegible]
[illegible] by [illegible] Pags
M   and [illegible] 1000 M
and given him ~~and~~
at the same time to
[illegible] ~~and~~ [illegible]   50———
[illegible] ———

... on the Second Declaration of Syed Ameen and the papers therein referred

To the Chinna Dorey — D.S. Para
For a horse — 120
afterwards taken and
given him at Chennad — 100
by Dauman Iyen
In all ~~two~~ hundred and
twenty Pagodas

Declaration Comarallaya ...r Vedam ... Iyen and ...

To Nummasroy Moodely
of Coortallum for seizing
the families of Rama Sawmy
Gorundan and Shaeolika Kole
given by Zooba Moodeler at one
time — 500 five hundred rupees

at another time given him
Omar Alaco Sherogar
and Soma ... thera — 275
Moodely at Coortallum
In all seven hundred and seventy
five rupees — These I have written
to the best of my memory — That all
money ... given away I know
that the money that was sent from themselves
was delivered by the persons to whom
to that was told me by them.

Signed Rama Iolly

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Declaration of Sumtrea [?] now late [illegible] [illegible]
[illegible] of the ~~[illegible]~~ aforesaid [illegible]
19th April 1800.—

A few days after the Death of the [illegible]
[illegible] [illegible] went to [illegible] for the [illegible]
of the Sea [illegible] at which time the
Dubash [illegible] Dilly and some [illegible]
with myself and the [illegible] of the
[illegible] went with them— they was
said to [illegible] Dilly in the [illegible]
[illegible] at [illegible]; who is there here
who knows the branches of the [illegible]
[illegible] family? to him he [illegible]
the [illegible] of the [illegible]
there and would know it; [illegible]
ordered to call him and [illegible]
out— [illegible] Dilly was
in the [illegible] [illegible] [illegible]
when he was [illegible] and [illegible]
~~of~~ Dilly the [illegible]
At which time I was present—
[illegible] Dilly said to him [illegible]
"The branches of the [illegible]
family must be written out so
you know the race from the ~~deceased~~ lately deceased
&c my [illegible] for four Generations
back" [illegible] Dilly replied that he did
not know them regularly— on which
he ([illegible] Dilly) [illegible] said [illegible]
[illegible] know must be written—as if the
of the family were absent [illegible]

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[illegible] could not be brought up
successfully — and more than in the
if Pulleru Mair was the nearest relation
he would have the Pettum — but if Vagana
[illegible] was the nearest — that he would [illegible]
it — Mungu Pilly then took a pen in his
in Malabar
hand and wrote himself as Poh a Pilly
spoken — the branches of the family in one
line — So soon as it was written, he took it
to Mr Jackson who wrote it in English
with him — Mr Jackson then called
[illegible] Pilly and asked it the Rodstum
[illegible] had written was right — and he said
[illegible] was — The Dory then wrote it out
[illegible] drawing it on each side and writing on
different [illegible] branches — which when
[illegible] he shewed it to Mungu Pilly and
[illegible] him how it was — He then
[illegible] another (Rodu meaning Genea-
logical Table), which the items of deceased Doctor
[illegible] to colour — After this I came
home
~~[illegible]~~ — I asked for a Copy
of English Genealogical Table and
one was written out for me Putteru
Malabars after it — the one [illegible]
Pilly wrote in Malabar is with him
After this Mungu Pilly told me to give
[illegible] Pilly a Copy of [illegible]

table in the cabins — ...

Thomas Dilly took it and Thomas

Dilly sent him to ... showing

this is what I have ... keeping

The Genealogical Table —

The following sums were given

to me and Mr William Wheatley — by

to me — 99 — D. Wash — Ninety

to Mr Wheatley through me as

given him by Mr Dilly fifteen

The Particulars of this money

here after — without the

Master or Thomas Dilly — ...

about the Names & having

when any ... he came —

immediately ... wrote the

and if an answer was ...

Mr Wheatley wrote the ...

when the Boy had ...

in that at an ... when

done, it was ... to the Boy to ...

This to the ... himself that ...

Particulars of Money received ...

The Particulars — ...

Paid Mr Wheatley

By Mr Dilly at two or ... 50 — 40

three times —

Do to Mr Wheatley 15

Summa... accounts ... to ...